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'ONE OF THE RACISTS HAD A CAR JACK IN HIS HAND AND SWUNG IT AT MRS. KATIE WITH A DEATH SWING. BUT HER SON, 14 YEAR OLD WILLIAM BROWN, STEPPED COURAGEOUSLY IN FRONT OF HIS MOTHER AND RECIEVED THE BLOW JUST ABOVE THE TEMPLE WHICH COULD HAVE VERY EASILY KILLED WILLIAM BROWN....'



BALTIMORE, MARYLAND --STORY PAGE 2

'ONE OF THE RACISTS HAD A CAR JACK IN HIS HAND AND SWUNG IT AT MRS. KATIE WITH A DEATH SWING. BUT HER SON, 14 YEAR OLD WILLIAM BROWN, STEPPED COURAGEOUSLY IN FRONT OF HIS MOTHER AND RECIEVED THE BLOW JUST ABOVE THE TEMPLE WHICH COULD HAVE VERY EASILY KILLED WILLIAM BROWN...'

On June 12, 1970, a Black family was attacked by White racists, in the O'Donald Heights Area, causing blood to be spilled for no other reason than the oppression of Black people by this U.S. "racist" government, which is spilling the blood of people of color throughout the whole world. However, this type of incident is not by far the first of its nature. It is a historical fact that Black people here in fascist, imperialist America, have suffered from brutality, torture, and murder by White racists all the days of our lives in this nation of death.

It is important too, that the broad masses of Baltimore and the world; understand clearly why there is such a great need for the Black Panther Party and a revolutionary change here in Babylon. Mrs. Katie Wilson, a widow and her two children live in the 1300 block of Stromeyer Way.

She was told by her daughter Catherine Brown (age 17) that some 15 to 20 White men had jumped on her uncle, Tom. Mrs. Katie rushed to the scene in the 1200 block of Wohler Way Street, bringing her 14 year old son with her. Upon their arrival Mrs. Katie inquired about John, whom the racists had already brutalized. The only response she received was threats, such as you will get the same and etc. She was also pushed about however, Mrs. Katie being a strong woman refused to leave until she had found John the victim that was attacked, and because she refused to leave she was jumped on by these mad barbarians.

One of the racists had a car jack in his hand and swung it at Mrs. Katie with a death swing. But her son, 14 year old Willaim Brown, stepped courageously in front of his mother and received the blow just above the temple which could have very easily killed William Brown, blood began gushing from the head of William. Willaim was taken in by a neighbor. A bottle was thrown at Mrs. Katie, hitting her around the heel, cutting the ligaments in the area around her heel. Thus causing her not to be able to walk, somehow she managed to get to the house where her son was, and blood was still running from his head. William passed out four times before the ambulance arrived.

The arrival of the ambulance would make one think that at last the brother is going to be taken care of, but it didn't happen that way, what did take place was that these mad racists arrived on the set only to try and finish killing the brother. I myself am no doctor, however, I do know that when some one is bleeding like hell from the head you don't make the individual get up and walk, whereas you have a litter to carry him on, but the mercenary pig doctor made William walk, they could have cared less about the brother's health.

The fascist pigs, after they fell in on the set, they were only concerned about the protection of the White racists that attacked our Black brother and sister with intention of murdering them. The pigs tried to make the neighbor that let William into his house say that William and his mother forced their way into his house, but he wouldn't go for it, in other words, these pigs did not come to that troubled area to aid the brother and his mother, but to try and give them a case.

The 15 to 20 homosexuals that committed this act made things crystal clear in mind that they were trying to get a race war started in the O'Donald Heights Area. These same mad racists have constantly threatened Black people in that area, our women have been degraded by these dogs when ever they pass in front of that house in the 1200 block of Wohler Way St. These filthy animals have taken their privates out and shook them at our women and daughters. They have also urinated in bottles and thrown the bottles at our sisters walking the streets. How long must this type of harassment continue. Are we as Black men going to stand by and allow our women to be shamed by White racists without lifting a finger to put an end to this madness, or are we going to fight back?

For too long we have allowed madness such as I have fore stated to go on without being checked, thus allowing the White racists to think that niggers will not defend themselves. At this time I would like to inform the masses of Baltimore and the surrounding area that the Black Panther Party supports the just struggle of Black people in the O'Donald Height Area, wholeheartedly and resolutely. Therefore an attack on Black people, not only in O'Donald Heights but throughout this racist nation, will meet with "Resistance" and our angry cry for vengeance shall be cold and deadly.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Baltimore Chapter
John Clark



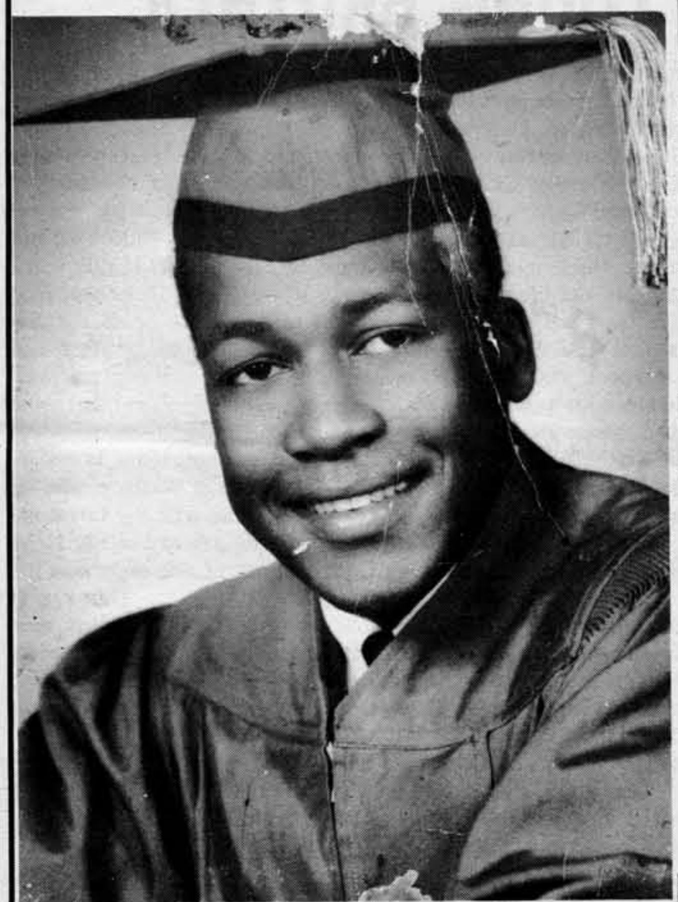
FOR TOO LONG WE HAVE ALLOWED MADNESS SUCH AS THIS TO GO ON WITHOUT BEING CHECKED

EDITOR'S APOLOGY

Concerning last weeks article in the June 20th issue of the Black Panther "From Resistance To Liberation". We would like to apologize to the people for failing to print the name of the Author, Tom Hayden. The article was reprinted from the July issue of Ramparts Magazine. Our publication of that article "From Resistance To Liberation", does not reflect the agreement, position or attitude of the Black Panther Party. But we do maintain, that there is a need for true revolutionary criticism by and amongst the ranks of all true revolutionaries. Without which wrong ideas, views or opinion would go unchecked and harm the peoples just struggle for liberation and freedom.

ALL POWER TO THE PEOPLE!

BROTHER SHOT 25 TIMES IN LOS ANGELES



(Jerry Lee Amies - Born April,1,1945 Murdered June 20, 1970)

Early last Saturday morning (June 20th) Los Angeles pig bullets brutally ripped through the body of Jerry Lee Amie, 25 year old. Another pig killing, gleefully executed by the inhuman madmen who masquerade as our protectors.

The pigs alleged their reason for bethere was due to a telephone call (anonymous, of course) they received saying that a man and woman at brother Jerry's address were fighting. Naturally in the best interest of the community two pig units swooped into the area to "protect" the people from each other.

For whatever phony reason, the pigs drove up to the front of Jerry's house and dramatically hopped out of their cars with guns drawn. Jerry and his sister, Helen, were standing outside. (Because she had just run outside to talk to her brother before going to bed, Helen Amie had on her bed clothes.) Their mother had also just came out to talk to them. When they saw these maniacs with their guns drawn, they immediately began to shout with their hands raised and plead to the dogs not to shoot. They did this knowing that even though they didn't have any concept as to the reason the pigs were there, as do all Black people, they know the nature of the "policemen". They know they have no rights under the laws of this racist oppressive country.

Shouts and pleas were immediately drowned by a barrage of bullets and soon by the blood of 25 year old Jerry Lee Amie. He had been shot over 25 times, head and chest, under his arms, the groin area and even his feet. (The pigs claim they thought Jerry had a gun. After he was murdered, they thought it might have been a water pistol, as they allegedly found pieces of plastic under his body. They claimed that as they



HOME OF THE AIMES, AND SCENE OF THE MURDER OF JERRY AIMES.

drove up and got out of their cars with drawn guns and were searching an unknown woman, who was supposedly part of the fight and who has since dissappeared, Jerry crouched and pointed his water gun at them. How does a man in a crouched position get shot under his arms?)



HELEN AIMES

His 21 year old sister , Helen, was lying on the ground next to him, unaware that he had been shot, because she had tried to take cover, in front of her own house, and in her own community, from this terrorist band.

Jerry's death now reduced the family to 10 living children. There had been 12. (Another brother was killed about three months ago). Helen said that they were all so stunned that they could hardly be angry, just hurt. Hurt because Jerry had been the quietest of the Amie children. It was not understandable to any one . Jerry had not long ago returned from Viet-Nam, having served three years and received three purple hearts He lived there with most of the others, in the Black house; and he spent most of his time writing. He had never gotten into any "trouble" and seemed to nothing more than look forward to getting married and "settling down". He used to write about that often, especially when he returned home from the Service.

Helen was also upset because at that time (when Jerry was shot) they were supposed to have been in Sacramento. Car trouble on the way had forced them to return back to Los Angeles. In fact when the pigs came they were discussing picking up the car they had left on the freeway.

But none of this could even be thought of. That is there was no time to feel anything. Helen, along with L.C. her oldest brother, and two other brothers were immediately kidnapped and taken to jail. They were soon released, having been charged with nothing. On their way from home to jail, they sat handcuffed in the pig cars and watched everyone else in their house being dragged out and thrown onto the ground. The only child in the family who escaped this treatment was Helen's three month old son, Kevin, who was left in the house alone.

Another funeral in the Black community to commemorate the fact that the slavery of Black people is real and present and overt; to remind us that we have no rights which the White racist power structure is bound to respect; to remind us and let us know in facts that our rights as human beings under the fascist American Constitution are and have been always denied; to prove that as Huey P. Newton said; "An unarmed people are slaves or subject to slavery at any given moment", to state emphatically that serving this country's need overseas has never guarenteed Black people rights as human beings at "Home"; to add to the 400 year accumulative statistics that spell out genocide of Black people in Babylon. And finally to make us know that it is only the death of all our oppressors that will clear the air of Babylon of filth; which once cleared will allow the entrance of a new world with new men. And it is only their deaths that will guarantee the total liberation of Black people.

"FOR THE SALVATION, LIBERATION AND FREEDOM OF OUR PEOPLE, WE WILL NOT HESITATE TO EITHER KILL OR DIE!

Death To The Pigs
Seize The Time

BY LIFTING THEIR HANDS AGAINST JERRY LEE AMIE THEY LIFTED THEIR HANDS AGAINST THE BEST THAT HUMANITY POSSESSES

BLACK MAN RAILROADED TO GAS CHAMBER-- WINSTON-SALEM, N.C

Point No. 9 of the 10-Point Platform and Program of the Black Panther Party states that "We want all Black people when brought to trial to be tried in court by a jury of their peer group or people from their Black community as defined by the Constitution of the United States." We have been and are being tried by all White juries that have no understanding of the 'average' reasoning man of the Black community, Point No. 8, "We want freedom for all Black men held in Federal, State, County and City prisons and jails." We believe that all Black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

On May 21, 1970, brother Franklin Vance a 36-year old Black man of Winston-Salem was sentenced to death in the gas chamber by pig judge Walter "Hog" Crissman for the alleged raping of a 13-year old Black girl, Sister Janices Jones. There has been evidence given to show brother Franklin Vance's innocence or his guilt. What we want to do, is expose this racist judiciary system for what it really is, because whether this be a political case or not, Franklin Vance's rights were violated and he was definitely railroaded to the gas chamber by eleven White racist southern crackers and one very old anglo-negro which definitely doesn't make up a jury of Franklin Vance's peers.

We, the members of the National Committee to Combat Fascsim know that a lot of people get "uptight" when we step forth boldly and demand the immediate release of the Black man even though he has been sentenced to the gas chamber for allegedly raping a little 13-year old Black girl. But we would like to say to the people of the Black community of Winston-Salem and the Black communities throughout Babylon that we recognize that this is a case which involves only Black people but we cannot accept the legitimacy of the so-called intermediaries of the racist judiciary system (the judge and the racist jury). Black people cannot accept the legitimacy of this racist body because to do so we would have to



FRANKLIN VANCE

accept this racist dehumanizing decision of these fools. Black people throughout this country must see this decision as an attack on all Black people and not just on brother Franklin Vance. It is an attempt to strip us of our human dignity and decency because this dehumanizing decision simply means that Franklin Vance is guilty of raping a 13-year old Black sister and therefore he should be punished to the full extent because he is not the least bit mentally disturbed and therefore is an average reasoning man from the Black community and that there is nothing abnormal about this man because his actions are indicative of the average reasoning man of the Black community.

The Black community should see this decision as an attempt to dehumanize all Black people and justify the oppressors enslavement of Black people, to justify keeping us as so-called second-class citizens (in this nowadays and time, second class citizenship simply means that we are twentieth century slaves). This is the very same procedure that the European pigs used to justify taking us Afro-Americans away from Africa, raping our Black women and confining us to the plantation (which now is called the Black community).

The Black community must at all times and by any means necessary challenge the legitimacy of this racist judiciary system, we must recognize that the courts are no longer and have never been functional for Black people, therefore it is high time that we quit relating to the courts and take the struggle to the streets, because the streets belong to the people and people will always have self-rule and justice in the streets.

FREE FRANKLIN VANCE
FREE ALL BLACK PEOPLE FROM FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS
ALL POWER TO THE PEOPLE

N.C.C.F., Winston-Salem
Larry Little

MAD DOG RACIST MURDERS YOUNG BROTHER

Gregory Weathersby, a fifteen year old Black brother, was gunned down Saturday night, June 6th by Antonio Simek, the racist mad dog owner of Gay Corner Cafe, 3744 East 1313 street.

Fat foggoty pig Simek acting on the premises which motivates all racists in this decadent poluted society, i.e., that a Black man has no rights that the White man is bound to respect, stole Gregory's young life from his family and his people. The Black Panther Party says "An attack against one is an attack against all". Gregory wasn't murdered by this sick racist pig, because he was young; a preachers son; or because he lived in a middle class neighborhood rather than the ghetto, his life was snatched from us because he was an armed Black man and he was a Black man confronting an armed racist pig.

This mad demented fool oinked in the face of the people who gathered at the scene that a beer bottle had been thrown at his window. Gregory's family related that the brother had left a family gathering to go to the bar to get a pack of cigerettes. Pig Simek refused to allow him into the bar and came outside and slapped the brother. When he returned with two of his uncles to rap to the pig, Simek began shooting . This trigger happy nigger hating racist chased the young brother around the corner of the building and snuffed out his young life. Witnesses to this murder say that this foul, depraved racist pig held the brother's relatives at Bay with a piece and dared them to come onto the property to assist the brother as he lay bleeding to death.

Pig Simek reportedly is a supporter of George Wallace and in 1969 registered with the Cuyahoga County (Ohio) Board of Elections as treasurer of the American Independent Party . This racist maggot had no business in the Black community. We say later to capitalists pigs who rob us blind daily and murder our youth at night.

OFF THE PIGS!
ARM YOURSELF OR HARM YOURSELF!

Ohio National Committee to Combat Fascism
2783 E. 79th street
Cleveland, Ohio

SUBSTITUTE ADDICTION

The existing drug programs are geared to attack the effect of drug addiction instead of the cause. Because of this, all their actions are geared toward the addict. The addict is made to believe that he is not a man because he was weak minded enough to become addicted to heroin. His ego is destroyed to the point where he is afraid to make major decisions concerning his life, he grows more and more dependent on his counselors and on the program. The result is not rehabilitation for the addict, but a subtle transfer of his dependency on heroin to the program, a substitute addiction.

The programs have what is known as group therapy. This can never be successful because participants engage in attacks against one another instead of the power structure that allows dope to come into this country. These same criminals set up drug rehabilitation programs to keep the covers on their lucrative narcotic operations. Taking this into consideration, the tormented soul of the addict eventually blames himself for his addiction. He doesn't understand that it was pre-planned and that it's part of a government plan of mass murder, genocide. Being that there is no real basis for rehabilitation, he becomes a slave to some drug center or he'll leave and fall back into the hell of the cloud of society.

From personal experience in prison, I came in contact with people from the Phoenix House, the Odyssey and many other institutions. I was able to see the anxiety in their lives and saw that these programs did little or nothing to ease their frustrations.

There is only one way to stop the plague, and that's by organizing the addict of the block and educating the entire community so that they will kill the pigs who have been killing them with heroin. This is known as revolution, it will not only wipe out the plague of drug addiction, it will kill the cancer of racism, exploitation and fascism.

ALL POWER TO THE PEOPLE

Jamal, N.Y. 21

PIGS BRUTALIZE 16 YEAR OLD BROTHER IN MANTUA COMMUNITY

On Sunday June 7, 1970, at about 12;00 noon a young brother by the name of Samuel Lane was sitting on his back steps, relating to the second amendment, which states that the people have a human right to bear arms. Samuel was sitting on his back steps cleaning his piece when two of Rizzo's fascists came along and approached the brother. They told him to hand over the rifle, the brother gave the pig the rifle then one pig grabbed the brother and started to brutalize him, then the pigs threw the brother in the pig wagon and hauled him off to the pig pen, at 39th and Lancaster Avenue. While he was in custody, the pigs went to his home, kicked down the doors with no warrant at all, and entered illegally and tore up the brother's house searching for more weapons. When they did not find anymore they left. This is another case of brutality and harassment, and the continuous search and destroy mission to disarm the Black community where pigs have shown through their practice that they are only there in the community to murder and maim Black people. It should be no doubt in any Black person's mind that the only way to deal with these pigs is for the people to arm themselves and begin to defend their lives.

ARM YOURSELF OR HARM YOURSELF!

Fred Hampton Black Community Information Center
3625 Wallace street
Philadelphia, Penn.
BA2-8085

Mrs. Allford, Victim Of A&P Racism

Mrs. Allford, victim of A & P management racism, has no insurance to cover her doctor bills, incurred since cutting her hand in November, 1969. She has no money of her own, so she called the manager of the store, who told her to do this if she needed any help, and the measley dog said he couldn't help her.

When Mrs. Allford sued the store for negligence the judge threw the case out of court before the jury brought back a verdict.

Her medical expenses, because she hasn't worked since November and she is still unable to use her hand. The doctors are telling her that the hand hasn't healed right, because there is more glass in it and she has to have an operation. If she does not have this operation she is in danger of losing her whole arm. Before she can receive this operation she has to have $300 to cover some of the back medical expenses.

There is nothing else to say. We know that a couple of hundred dollars is nothing to A & P, whereas it means a limb from Mrs. Allford's body. Who is right in this case, who is to blame? We say that A & P mismanagement, racism and total oblivion to Black people's problems is to blame.



MRS. ALLFORD VICTIM OF A&P, FASCIST COURTS AND RACIST HOSPITALS

It is obvious to the people that the courts aren't for us from jump street, it is made for those with money and A & P certainly has enough because they rob us of thousands of dollars every day.

To further illustrate this point, Mrs. Allford's lawyer wants her to appeal the case to a higher court. Not only does Mrs. Allford not have enough money to pay the lawyer to do this, she can't even pay

DOWN WITH ALL EVIL GENTRY

N.C.C.F., Winston-Salem
Hazel Mack

"THE LUMPEN HAS NO CHOICE BUT TO MANIFEST IT'S REBELLION IN THE UNIVERSITIES OF THE STREETS." *ELDRIDGE CLEAVER*

PIGS MACE LITTLE BABY



VICTIM OF PIGS IN ROCKFORD, ILLINOIS

On Friday June. 19,1970 members of Rockfords pig department portrayed their true role with the people. Members of the Rockford Branch of the Black Panther Party noticed a pig car go flying down our street, we went to the door and observed the car as it screeched to a hault and turned around and sped back up the street stopping at a house directly in front of us. Three more pig cars sped around the corner and they jumped out of the car oinking about "in the house they went in the house", the pigs then rushed into the house across the street and barged in. The young sisters there asked the pigs for a search warrant, but the pigs ignored them and began ransacking the house. They came out with the sisters in pursuit, telling the pigs that they had no right to come into the house without a search warrant One pig became annoyed and struck one of the sisters and this time Harold Bell and myself crossed the street while everyone else manned security positions. The pigs had swarmed the sisters when we had reached them. Harold rescued one sister from the pigs clutches and I got another . By now the whole streets were filled with pigs who recognized us as members of the Black Panther Party. The situation was very tense, pigs had drawned their guns we were very aware that those pigs would shoot even with all those people out there, so what we did was calm the sisters down one of whom had been maced her little baby daughter had been maced (and broke out in a rash with her face swollen, see pictures) we told the people that these pigs would shoot them and that the best way to deal with an armed fool is to get yourself armed. The girl who Harold had rescued was placed under arrest, but she refused to go unless Harold could ride with her and protect her. This really made the pigs mad, they called for additional help, and we heard on the radio as the pigs dispatcher said "No more cars available". They had sent all the pigs available to Rockford to deal with this situation. The sister and I pulled from the pigs clutches and was not arrested. The people recognize that we had not moved, the pigs would have brutalized those sisters mercilessly. We followed them to jail,to make sure that the pigs did not try anything crazy with either Harold or the people arrested. In all three people were arrested, and we later found out that all of this started over a stolen bottle of pop. We pointed out to the people on the street the extent and extremes pigs would go to in order toprotect property. The family of these sister have given the Party full consent to move in what ever manner necessary to inform the people and prepare a rightful vengence for the pigs, the incaders,the aliens in our community who occupy it without respect for us as people.

ALL POWER TO THE PEOPLE

REVOLUTIONARY EXAMPLE

• Five shots rang out of the dark from a speeding car leaving one pig dead and the others scared as hell on the night of June 1, about 1:30 a.m. Pig George Lowe, a low natured beast running amuck in the Black community was parked on the corner of 13th and Washington boozing it up, when he met his fate. The fool pig has been on the pig force for nine years oinking and brutalizing the people. He was suspended from the force on June 21, 1963 for neglect of duty and conduct unbecoming as an officer, which means he didn't harass people as much as the other fascist on the force do.

The pigs have always tried to maintain an image of being indestructable. But we brothers and sisters off the block who are tearing down this invincible image. these kinds of victories for the people show us that the pigs in the power structure are not super pigs.

This buffoon, George Lowe, had attacked brother Willie Gordy earlier that night. The brothers who offed fascist George Lowe in defense of the Black community showed us through their example the correct means of resisting the power structure. Willie Gordy, Danny Dilworth, and Crashy Morris are being held by a bunch of foul animals who are seeking revenge for their lost bed buddie. To the revolutionary brothers who offed pig Lowe, we say "Right On", and to the rest of the pigs still running amuck, we say "Death to you".

"The racist dog policeman must withdraw immediately from our Black community, cease their wnaton murder and brutality and torture of Black people or face the wrath of the armed people.

Huey P. Newton

Fred Hampton Community
Information Center
Gary, Indiana

LATEST FORM OF GENOCIDE PENNSYLVANIA STYLE

The local government with the backing and assistance of Pig Goverenement Raymond Shafer has decided in advance to murder 100, 000 people of Pennsylvania. The method that they plan to use is the 75% cutback in the General Assistance Fund. Pig Shafer initiated that cut back in his budget. The following people will be affected by these cuts: Old people, not old enough to receive pensions, handicapped people, single men and women who cannot work.

The cut back goes into effect, July 1, 1970.

Shafer and his lackeys will pocket over $104.00 from every person who now receives General Assistance. This is how it works, the people are now receiving $69.00 every two weeks, a total of $138.00 per month, if the cutback is allowed to go into effect will only receive $34.50 per month! This money is supposed to pay rent, buy food and take care of all the other needs that poor people are suppose to cope with. Hell! the minimum rent in the urban cities of Pennsylvania start at $50.00 a month. If this cut back is sanctioned by the fascist greedy governmental agencies , people in Pennsylvania, especially Black people will die of starvation! And the greedy opportunistic politicians will have once again scored a victory on their behalf. (at the expense of poor Black and other oppressed people).

We cannot sit back and allow this cut back to occur in the General Assistance. If we do this the pigs will only take it to a higher level and cut off the total funds alloted to Mothers and Children. At this stage we must counter attack this fascist move. The caseworkers have joined the people in their struggle. We will Counter attack! This is the final slap in the face. The last act of aggression that the pigs can try to pull over on the people. If the cut back goes through, Pennsylvania will totally be destroyed and all the fascist pigs will die.

ALL POWER TO THE PEOPLE!
Philadelphia Branch
Black Panther Party

Bad Housing

A pig, is a pig, is a pig. These landlord pigs are just as bad as the pig cops. You see, a pig is judged by his practice, by his dealings with the people. A pig cop comes in our community and brutalizes and terrorizes us. The pig landlord owns our community and with his undecent housing is as much a threat to our life as the trigger happy pig. One of these greedy foul-mouthed pigs agencies is Kellogg Realty Corp. This is a slumlord under the dirty work of a Charles Garcia. When I say this man is a slumlord, I mean it. The regular low-down pig landlord has houses in the Black community that he makes people pay rent on, houses he wouldn't allow his dog to live in. But this Kellogg Realty is really outside with his madness, he has houses with no water, heat, windows, rats, holes in the wall and falling ceilings, and expects people to pay rent for it. Well, needless to say the people weren't going to live there and pay rent also.

This is where the similarity in pigs comes out. A pig police tires to keep you from gaining your freedom by using terror, he marches through the community with his .38 special and club and dares anyone to step outside of the boundaries the pigs have set for them. The pig landlord works under the same brainwave, he threatens to put you out if you don't live there and obey all of the rules he has set down and pay rent. Notice another similarity both pigs are bold enough to be in the Black community talking madness. This landlord pig, Charles Garcia, followed the regular tactics of landlord pigs and also threatened to put people out. He also put ads in the paper saying that their apartments were for rent when people were still living there. The conditions these houses were in, the people didn't care if he put them out, they had decided to struggle until either everyone got put out or the house got fixed up. He even sent 72 hour eviction notices to people.

These are clearly just open acts of terrorism; to scare the people into moving because they were no longer any good to him since they weren't paying rent. But the people are no longer going to allow themselves to be used to make money, Mr. Charles Garcia of Kellogg Realty doesn't think you can come and jive over the tenants of Kelly Street anymore. The people have taken these houses over and will work together to see that they get fixed up and stay clean.

We are going to implement Point No. 4 of our Party's Platform and Program by any means necessary.

SEIZE THE LAND!

BLACK PANTHER PARTY
Durie Bethea
Housing Co-ordinator, N.Y.

WELFARE PIG

The Black Panther Party and Wilmea Morrisey consider it an emergency when someone has no where to stay and no money! We think it's a shame when people get put out of their houses by pigs and have to turn to pigs for help. A pig doesn't care, a pig enforces laws that hurt people. This is why the people have called the people who work in Welfare Agencies pigs. Wilmea Morrisey, seven months pregant with her five year old son, was put out by a deranged woman. She was left with nothing in her pockets or anywhere to stay. She went down to her Welfare Center and was sent downtown to Emergency Welfare, at 250 Church Street.

The name of this jive organization is Social Services Emergency Welfare under the directions of a Black lackey pig, Mr. Grey. Mr. Grey is one of the few "NEGROES" left who had a choice in his line of work between really helping people or helping the pigs hurt the people, and get paid for it. Mr. Grey picked the latter because he's a negro and identifies more with the White power structure, than with the "struggle" for Black people. Mr. Grey is a lackey and pig for personal gratification and financial reasons.

He's a sadist who's getting his thrills off of the people suffering.

Wilmea Morrisey speaks to the man at the receptionist desk, she tells him what has happened so far. He tells her we don't usually speak to Emergency Cases, unless preceded by a letter or phone call from your Welfare Center (pre-planned EMERGENCY). Realizing right away that this man was out of his mind, we went to the highest level of madness in this Welfare Center--Mr. Grey. We started this interview by getting things clear. We asked questions to see if we were in the right place, and if this was where they helped EMERGENCY CASES. When Mr. Grey (lackey) said yes to all these questons, we thought well we're finally getting somewhere. So we told him how the sister had no place to stay, no place to go and no money for her or her child to eat. Mr. grey sympathized, and said, "I'm sorry, there's nothing I can do, we don't have any rules or regulations to deal with cases like this had been dealt with before." Mr. (lackey) Grey shuffled papers, and looked everywhere but in the sister's eyes and oinked, "We allow them to sleep on the metal chairs in the waiting room," (if you can stand the noise). At this same minute a woman walked in, Joan Cappicello, who had the same problem three days ago, and couldn't stand the noise. She had been sleeping in the park and got assaulted. This is when we asked the fool, what Welfare considered an emergency, when a woman has no place to sleep, sleeps in a park and gets assaulted, a seven month pregnant sister and her five year old has no place to stay and is forced to sleep on four or five metal chairs? What is an EMERGENCY? HE COULDN'T ANSWER.

The pigs gave Mr. (lackey) Grey a whole bunch of rules governing people's lives, which he forces on the people. None of these rules are able to relate to the problems Black people have. The Black Panther Party is calling the Director, Mr. Grey a pig because he has sat by and allowed the people to be messed over by some rules and regulations. We say this man is a pig because he has allowed the "Bread and Butter" of some Black peoples lives to be regulated by pigs while he has not opened his mouth to stop the madness.

Mr. Grey, like the pigs who make these rules, which don't serve or help the people. BE COOL, because lackeys will be dealt with the same way pigs are.

FREE THE PEOPLE

ALL POWER TO THE PEOPLE!

PEACE AND WAR

On the corner of 117th street and Madison Avenue, the people decided to paint a sign on the wall of the run down, rat infested building. The sign has the words love and peace on it and drawings of little children playing. The people of Harlem, like most human beings have a deep and human love, and have ironically wrote up on the side of that shell of a building for all to see. But no one heard their cries.

This moved the community to go for themselves and they decided to move on two problems which are closely related. First, the people of the Grant Community Center organized people from the community for a demonstration date at 116th street and Lenox Avenue. Enough people came out to close off the whole block. The people linked arms and chanted, "No more dope save our children from genocide". parts of Harlem organizations, what have you, were participating showing unity in struggle and demanding an immediate end to the unsafe inhuman tactics used by the police.

Two groups of people, both of them in love with life. They felt it so much that they came together to demonstrate against those who are trying to trample on what little they have left. No one can say that the people were not concerned with riots, only with organizing themselves. But this was enough for the pigs, the idea of people organizing around the problems, terrifies them because they know that the people will come to know who the enemy is and will pay him back in his own coin.

So the pigs under the direction of the Pentagon, decided to stop people from organizing right then. wounded, one Puerto Rican brother was shot to death on 112th street and 3rd Avenue.

The people from the community brothers and sisters off the block. Both Black and Puerto Rican saw it happen. They saw a Puerto Rican man shot six times in the back, murdered in cold blood. That wasn't printed in the news, but its in the people's news, it will be the first line of the indictment that the people level at the pigs for war crimes of the summer of 1970 in New York. The pigs wantonly moved on the community, stampeding and beating the people like they were cattle. Women and children were beat, stomped on, people were being snatched off the streets, beaten and stuffed into paddywagons, at unbelievable rates. The people began to leave the streets rather



THE STRUGGLE WAS LAUNCHED IN THE STREET

Although drunken pig cops, like Lt. Boxley (who is Black) of the 6th division, threatened and harassed the people demonstrating, no major outburst occured.

The people decided to have a vigil during the night and to continue the demonstration until the next day. In the meantime the pig police of Brooklyn moved on the rights of a brother named, Fi who is in the Young Lords Party, Minister of Finance. At 1:30, Sunday morning the forces of oppression swooped down on the brothers apartment and kidnapped him under the cover of darkness. Having done their dirty work. They went about the job of framing Fi on charges of robbery, assault, and kidnap.

Early in the morning Harlem awoke, the rats were still there the stench remained as strong as ever, but something was different about the feeling, about the people. On the eastside the people were very uptight about the fact that Fi was in prison and had agreed to come to the rally the Young Lords Party had set up in front of the people's church for 6 p.m.

On the Westside concerned ghetto residents were determined to end the White heroine plague and understood that the only way to do this was by educating the community. This meant reaching the people. So they decided to have a march from 116th street to 155th street, and back again for another rally, which would also begin around 6:00. The march went on as planned, with the participants stopping from time to time giving out information to the adults, and icecream to the children. In time the people turned around and the marchers (whose numbers had grown) went back to the start of their demonstration, 116th street and Lenox Avenue.

On the Eastside the rally for Fi had turned into a march down 111th street towards the East river. About 1,000 people from different Phones began to ring in an instant both helmeted, foot batallions and vehicles units were dispatched from the T.P.F., S.E.S. the 1,2, 3,4,5,23,24, and 25th precincts. At about 6:30 the order came from the central headquarters over all call stations, to put the niggers and spics back in their places send them back to the death trapped disease ridden tenements and keep them there. It was clear to them what they had to do. They certainly weren't going to ask the people to go home, there is only one other way, the organized forces of repression did their thing.

On the Eastside , the pigs snatched a Young Lord Field Marshall, David Perez. The people protested and the pigs broke wild. On the Westside the pig police began to hassle the demonstrators. A scuffle broke out between a demonstrator and the pigs. Following a carbon copyrepetition of the scene on the Eastside. The pigs broke loose on the people.

At this pont, there wasno separation or differences between the struggle of community people against police state repression. The two struggles were combined in one and the fuse of oppression, brutality pain and fear that the pigs have attached to the people's bomb. blew up in their face, releasing the high explosive of the people's will to be free from brutality and exploitation. The all powerful ingredient of the people's bomb is resistance!.

The struggle was launched in the street. Stores who have long exploited the people were destroyed and the people took goods from them, but you can't call it looting, because the people were taking what was rightfully theirs. One pig car was completely wrecked. At this point the pigs began to yield under the superior force of arms, the force of the gun. The devils missionaries opened fire, about ten people were than face certain death.

The time is now 12:00 p.m., June 19th, the streets are completely occupied by pig police in helmets walking in fours, buses filled with pig police detachments and paddy wagons. We even saw sanitation vehicles with pigs desguised as workers , (an easy observation, since we never saw sanitation trucks in the ghetto). On 116th street and Lenox Ave., four pigs from 25th precinct walked up to five brothers to get off the corner. He grabs one brother and frisks him and pushes him into a prowl car, #1185.

Fear, doubt open terror. its the same scene all over, the same story of an occupied community.

Four T.P.F.'s stand looking , watchfully for rioters on 125th street. Three Black youth came down the street, hanging on the side of a bus driving down a street with much traffic, there should be a concerned yell of " Get down from there", would be in order, but they can;t give a warning to three little boys which might have saved their lives. The police are protecting us to death.

There's a sign on the wall of a building of 117th street, and Madison Ave., it depicts love and peace. But for the people of Harlem, there can be no love and peace without revolution. Until then we can only love the pieces that keep us alive.

We must save ourselves from extermination. To rebel in the streets in large numbers is to be railroaded in a small block and shot down. To move at night in two's and three's, with guns at your side, is to taste the victory that one has when the slave kills the slavemaster and frees him self.

ORGANIZE SELF DEFENSE GROUPS

Jamal
N.Y. 21

THE SKY'S THE LIMIT

Lance Bell, a Black man, brother off the block, servant of the people, revolutionary, is facing the electric chair on trumpedup charges stemming from the November 13th raid on Chicago's Black community by Daley's gestapo occupational forces.

This raid resulted in the killing of two pigs, wounding nine others (including the loss of one's eye) and injuring numbers of others. This raid also resulted in the murder of our beautiful revolutionary brother Spurgeon "Jake" Winters who perpetuated the above action ending in the incarceration of Lance Bell.

On December 24th there was a so-called investigation into this raid on the Black community in which the pigs ruled Jake's murder "justifiable homicide" (there is no justification) and that their colleagues were killed by Jake's shotgun.

Why then is Lance Bell being charged with the murder of these two pigs and numerous other charges?

Why, because Lance Bell happened to be on the scene when the gestapo occupational forces raided the Black community.

Lance Bell would say, when you tell the people about my case and all the trumped up charges facing me, it's not necessary to say I was a servant of the people, it's not necessary to say that I am a believer of the Black Panther Party ideology of self-defense, it's not even necessary to say I am a revolutionary but tell them I am a Black man and that the price for being a man under an oppressive, capitalistic fascist system such as this is harassment, exile, jail and quite often death. Tell them not to worry about these things as the cost of manhood but tell them to worry about them as the cost of liberation.

Lance Bell happened to be all of these things, Black, poor, oppressed, servant of the people, revolutionary, and all these things gave the fancy frolicking fascists more than enough "justification" to attempt to end his life. But we, the people, this beautiful brother was serving before he was kidnapped and so rudely interrupted from his work, must move in a manner to set this brother and all political prisoners free.

We must understand that Lance Bell is in jail and facing the electric chair, because we have hesitated to support such programs as Decentralization of the Police Department. Because we have not taken the initiative such as Jake Winters on November 13, as four brothers from the community who recently ambushed two pigs to make Point No. 7 of the Black Panther Party's 10-Point Platform and Program, "We want an immediate end to police brutality and murder of Black people." The second Amendment to the Constitution of the United States gives a right to bear arms. We therfore, believe that all Black people should arm themselves for self-defense.

To stand up as an individual it is possible to accomplish something. To stand up as a few individuals it is possible to accomplish more. But to stand up together, as a whole, we can get it all, complete satisfaction. We must move together as a whole.

We must get together to save the life of Lance Bell and all others like him who are only guilty in the eyes of the fascist regime whose only 'crimes' were being Black, serving the people and believing and moving in the direction of liberation for all poor, oppressed people.

Not only will we turn the lights out for days if the fascists' attempt to fry Chairman Bobby Seale, we will stop time and bring Babylon down to the ground if the fascists attempt to murder any of our revolutionary brothers and sisters in the electric chair.

We know fear of the electric chair or anything else cannot stop the people's just struggle for liberation. And knowing this, we realize that Chairman Bobby Seale, Lance Bell, Chip Romain and nobody will be allowed to die in the gas chamber or electric chair.

We must move in a manner to see that all political prisoners are set free and if that don't get it, we'll bring down the sky 'because we have always understood...'

THE SKY IS THE LIMIT
BLACK PANTHER PARTY
Illinois Chapter
Cheryl Peterson

THE LATEST TO MASK THE MURDER OF DEPUTY CHAIRMAN FRED HAMPTON AND MARK CLARK

In view of all the facts and weighing all the evidence that was presented to the people, it is evident, even to a fool, that Deputy Chairman Fred and Defense Captain Mark Clark were murdered. We all know that it was a "premeditated" planned assault a search and destroy" mission.

Futhermore to view the throwing out of court, for lack of evidence, the trial of the seven survivors of the raid, after maiming for life. Verlina Brewer and Brenda Harris two strong and courageous Black sisters, and the attempt by the power structure to also murder Ronald "Doc" Satchel (Deputy Minister of Health) and Blair Anderson and the manic way that Harold Bell and Louis Truelock were beaten; and the brutal way that Deborah Johnson (eight months pregnant at the time) was treated.

The latest attempt to mask the murder, to smokescreen the attack, was to drop the charges against the seven and to tell them that they are free to go and that they committed no crimes. This sly evasive action spells out in big letters, that those pigs murdered Fred Hampton. and Mark Clark. How can we view the release of the Seven as anything else. The Seven were released because they committed no crime period. It can be no other way that the people know and understand this

Pigs we accept no apology for your murders You cannot release the Seven and tell us that they are not guilty and expect us to forget. If a man has put a knife in my back and after 450 years starts to slowly pull it out, surely he cannot expect me to thank him.

We see the power of the people as one force that the pigs cannot deal with. The people in the inquest ruled the Seven not guilty and those pigs guilty of murdering Fred and Mark. This was decided by a court with a jury of our peers. And now those "MegaloManiacs' in the justice department are trying to get the Seven to testify before a jive federal grand jury, made up of decrepit old men, boot licking knee grows and fools. Again they are hatching a plot for a legal massacre! If they can get the Seven to testify, then Hanrahan can see exactly what information they have and then he can reinstate the charges and jam the seven.

But Harahan , your plot is nothing but a phony wet dream, created by your warped fascist mind. Because number eight of the Black Panther Party's Platform and Program says that "We want all Black men when brought to trial to be tried by a jury of their peer group or people from the Black community as defined in the Constitution of the United States".

Jimmie Brewton

PENTAGON VS THE LUMPEN

"The lumpenproletariat are all those who have no secure relationship or vested interest in the means of production and the institutions of capitalist society. That part of the "industrial army" held perpetually in reserve; who have never worked and never will; who can't find a job; who are unskilled and unfit; who have been displaced by machines, automation, and cybernation and were never "retrained or invested with skills", all those on welfare or receiving aid.

Also the so-called "criminal element", those who live by their wits, existing off that which they rip off, who stick guns in the faces of the businessmen and say "stick 'em up" or "give it up"! Those who simply have been locked out of the economy and robbed of their social heritage."

Excerpt from "THE IDEOLOGY OF THE BLACK PANTHER PARTY BY ELDRIDGE CLEAVER, MINISTER OF INFORMATION

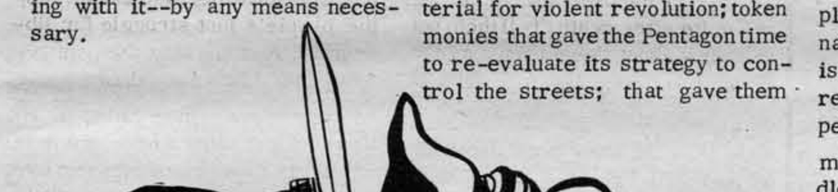
Those who are oppressed the most will fight first and fight the hardest.

The lumpenproletariat are the most oppressed segment of American society. The lumpen burned Watts and Detroit. The lumpen is who Huey P. Newton remolded from a seemingly hopeless situation into an effective educational body and an elite fighting force--the Black Panther Party--the Vanguard of the struggle here in Babylon.

We, the lumpen, understand why prisons are full of our innocent brothers; we understand through our practice the nature of the beast and we go about the task of dealing with it--by any means necessary.



THE LUMPEN



THE PENTAGON

Unlike the so-called "middle class Negro", we do not dream abstract dreams that we will be allowed to share in the wealth of America; we will not compromise with those who lock us up and kill us.

Many tactics have been used by this government to break the fighting spirit of the lumpen--the street nigga. These tactics are a direct result of extensive planning by the top pigs of the Pentagon.

First came the pacification programs--government aid to niggas in the streets; a token amount of money to the poor Black disenchanted youths who burn down the symbols of those who oppress them, those who are the raw material for violent revolution; token monies that gave the Pentagon time to re-evaluate its strategy to control the streets; that gave them time to train the Army, the National Guard and the local gestapo policeman to effectively deal with the lumpen.

This has been done in most major cities. Pig forces have quadrupled, their weapons are the same as those used in Vietnam, communications are computerized, niggas names are computerized, old concentration camps have been renovated and new ones have been built. So this strategy of pacifying the potential revolutionary forces in the Black community gave them time to organize physical elements of the reactionary pig forces of America.

As people began to see the treachery of this plan, two more plans were implemented, cultural nationalism and Black capitalism--both working hand-in-hand to rechannel the energies of the lumpen and those disenchanted elements in the so-called "Black middle class". On one hand dealing a counter-revolutionary doctrine of stagnation. Driving the idea of developing a consciousness or awareness of being Black, thinking Black, wearing Black, talking like Black people 5,000 miles away, singing the songs of Africa and directing this Black culture and Black racial hatred into a driving force that will penetrate the mainstream of production, forcing the capitalist to share the pie with them, setting up "Black" businesses that will only relate to the same old trip of exploiting Black people. Giving niggas, and I repeat, niggas, a false solution to the problem; a program that will set up tyrants with a lust for power just as the Rockefellers, the J.P. Morgans, and the Henry Fords. Niggas like Ron Karenga, who would like to be the "King of a Black Nation". But in reality he is the "King of Fools". He is a manipulator of Black minds, keeping the gun out of the hands of our people. He is a manipulator that is being manipulated by none other than the Pentagon. Black capitalism is just the opposite, instead of trying to be "Black", niggas try to be White, try to become an oreo cookie. Doing the same treacherous act of achieving power by manipulation and exploitation of their own peole. Neither has any room for the lumpen, especially those they cannot fool or manipulate. So at certain levels, both the cultural nationalists and the Black capitalists will have to move on the lumpen the same way as the White bourgeoisie does now--oppression calls for resistance whether your oppressor is Black or White, resistance calls for pigs--and there seems to be no problem getting Black pigs these days. The sad irony of both the cultural nationalists and the Black capitalist is that the pigs are planning to deal with them both as soon as they deal with the lumpen niggas who are the backbone of the fighting spirit in the Black colony, while these false prophets and greedy Black lackeys confuse and divide and mislead our people--DRUGS--mind and body death--dealing substances that are used in every revolutionary movement on earth for the purpose of suppressing insurgents and their communities, physically and politically as well as morally. Hard drugs and escessive alcohol cut into nutrition and helps destroy a revolution.

In our situation, the Pentagon who controls the guns, who are the super pigs, who direct the local pigs have conspired on the one hand with local pigs for a certain period of time to allow the flow of narcotics to flow freely in the Black community only busting periodically the small time pusher and occassionally a big time pusher who gets out of line. On the other hand they conspired with the Mafia--allowing them the freedom of bringing in large quantities of narcotics to sell to Black people. Just look in the last three years at the upsurge of drugs in your own community. The Mafia and the government works hand-in-hand in every war because of their power to disrupt the needed organization and cooperation of those who own and operate or influence those facilities in this society that controls this economy. So the situation is that the Pentagon and one of its running dogs are implementing a program that is designed to kill our youth, to fog our revolutionary spirit and sap our revolutionary strength.

As it stands now a large segment of the lumpen are on drugs and really don't know why...

...Those lumpen who are seriously organizing -- the Pentagon has a law--the McCarran Act, which is designed to suppress and destroy all organized revolutionaries and all potential revolutionaries in general. That's when the barbed wire will be at your corner, passes will be in your hand and bayonets in your faces. That's when concentration camps will be filled with the lumpen.

Once the Pentagon has successfully rippedoff the hard core fighters, our backbone, the lumpen, it will be a clear road to destroy niggas, all niggas in general.

And--this is where the reactionary right-wing, para-military, racist organizations, such as the Minutemen, Ku Klux Klan, the American Nazi Party, etc., will vanguard all these flag-waving racist patriots to wage a "holy war" on niggas. Just as they did the Jews and the Indians. They will lay a foundation for a genocide that will make Hitler look like a baby. Once Black people are faced with death everyday, knowing that their backbone the "lumpen" are gone because they did not defend them, their fighting spirit will be successfully broken and the will to struggle will be smashed to bits by hopelessness--only the will to live, no matter how dehumanized they become, will be left. That will be the final mindbuster--The next trip will be the gas chambers or is this still a fable in your minds?

DARE TO STRUGGLE, DARE TO WIN!

BLACK PANTHER PARTY
Colorado Chapter
Michael D.

OPEN LETTER TO THE SO - CALLED "UNOPPRESSED BLACKS"

Today in America there exists masses of Black people who are relating to the ideology and practice of the Black Panther Party, who understand the uncompromising necessity for armed resistance against this racist power structure. These Black people haven't had any great difficulty understanding an ideology based on the historical experience of niggers in America because they're themselves the living legacy of 400 years of racist oppression. I am talking about street niggers, the brothers and sisters off the block, of the Black urban proletariat. Yet in my past periods of ignorance I knew these same people as something else: Hardheads, gasheads, rowdies, thugs and yes niggers. This is an important point because today with the rising level of repression of Black people and the efforts, guided by the Black Panther Party, to resist this mass murder, there are too many Black people who see their own people through the eyes of the oppressor. These Black people who still relate to the demagogy of the slavemasters who are foremostly what is called the Black middle class, the Black bourgeoisie, the honor niggers.

This was the arena in which I existed, but political consciousness showed me that I was, and too many still are House Niggers. The niggers who have historically blocked and/or co-opted the goals and aspirations of the vast majority of Black people for the sake of a few crumbs from the pigs' table. The never ending vacillation of house niggers over the "question" (there is none) of the armed salvation of Black people has moved more and more of them to become a part of the problem. The increasing genocidal preparations for Black people with the Black Panther Party as the center, is paralleled by an increase in the patriotism shown by certain groups of Black people. This is not a coincidence. Because of the degree of indoctrination and their own bootlicking willingness to relate to this demagogy, many Black people are aligning themselves with enemies of the people, or just as bad, are remaining pacified in their social position. They see the mounting brutality and murder as something all powerful and not to be messed with for fear of just that: Brutality and murder.

It must be understood that this rising tide of fascism is the spasms of a dying capitalism, but is nevertheless highly organized and increasingly efficient. This is exactly why all Black people must understand the basis for the Black Panther Party and support its ideology and programs. This includes West Los Angeles, Park Hill, Denver and all the centers of the so-called "Black Unoppressed".

This racist power structure has proven time and again that a nigger is a nigger, is a nigger. Your own survival demands that you see through your own pretty existence and come around to a new understanding of yourselves and our people. You must arm yourselves ideologically and technologically to become a part of what Eldridge Cleaver calls the "Black Hydrogen Bomb". This bomb is our only defense against what the pigs have planned for all of us.

Remember, if you aren't ready to be a bad nigger, the pigs are ready to make you a "good" nigger, just like they did the Indians when they had no use for them.

SEIZE THE TIME

Walter Brooks, Com. Worker
Denver, Colorado

TELEGRAM TO COMRADE KIM IL SUNG

KIM IL SUNG
PREMIER OF THE CABINET
DEMOCRATIC PEOPLES REPUBLIC OF KOREA

June 25th marks the 20th anniversary of the U.S. imperialist aggressive invasion of the DPRK in 1950.

The Black Panther Party takes this occasion to salute the DPRK and the wise and brave leader of the 40 million Korean people, Comrade Kim Il Sung.

We recognize and respect the long history of resistance and victory that Comrade Kim Il Sung and the 40 million Korean people have contributed to the world wide struggle against imperialism and fascism; the shining examples of socialist construction while under severe conditions of U.S. provocation and aggression; the many brilliant ideological contributions you have made to the socialist camp and in particular the concept of "Juche".

Because of our historical experience in America; because we are faced with no alternatives but genocide or liberation we understand the criminal nature and gangster logic of the U.S. ruling class. Black people are increasingly the victims of overt military aggression and U.S. plots to subvert our struggle for national salvation. Under these conditions we have an increasing awareness that the expulsion of the U.S. imperialist burglars from Korean soil and the reunification of Korea will be a victory for the Korean people and a victory for oppressed people the world over.

We see clearly that the reunification of Korea is not seperate from the salvation of Black and other oppressed people in fascist America. As gang boss Nixon and his mob of criminals intensify their attempts to loot Asia they are intensifying their murderous repression of Black people in America. These attacks will be met with revolutionary solidarity manifested in action, both around the world and in the gangsters lair, and with one-beat-a-hundred fighters in Africa, Asia, Latin America, and North America; the U.S.A. will surely be brought to the peoples JUSTICE.

ALL POWER TO THE PEOPLE
CENTRAL COMMITTEE
BLACK PANTHER PARTY
U.S.A.



LONNIE MC LUCAS
CONN. PANTHER
POLITICAL PRISONER

RALLY

Thursday
June 25,
1970



COMRADE KIM IL SUNG
LEADER OF THE
KOREAN PEOPLE

Corner : Alm & Church– 9:00a.m.

FOR LONNIE MC LUCAS IN SOLIDARITY WITH THE KOREAN PEOPLE

20th Anniversary of Invasion of Yankee Imperialist into the Fatherland of the Korean People June 25, 1950

We Demand The Immediate And Complete Withdrawal Of U.S. Forces From S. Korea

PIGS IGNORE N.Y. WELFARE

We heard about the cutback in Welfare checks in March of 1969. By July of that year when the cutback came, we already had in motion the clothing drive. We had already started a plan where the people wouldn't have to suffer much because of the pigs greed and stinginess in giving back money they stole from us earlier in the year. While handing out the clothes we explained to the people how and where the money in Welfare checks came from. We tried to make them see that the governement wasn't doing us any favor they were just returning part of what they stole earlier, and giving us a hard time about returning it. We went to merchants in the area and told them to return part of the money they stole by overcharging us or give us some clothes to clothe our children. By the time school opened we were able to have a large clothing drive and give clothing and school supplies to over 4,000 families. All year long we had clothing drives to keep our children and families dressed well enough to go to school and work.

This year we are again being played with by the Welfare. This fascist government is trying to make us forget where the problem is by sending our kids away to summer camps. But the question comes up again and again how can we send our children away to a summer camp if they don't have any summer clothes? Since the clothing allotment Welfare Recipients have received no money for clothes. So the clothes that they bought when they were receiving money are worn out after a year. The pigs in the Department of Social Services is playing upon and aggravating our situation by providing spaces for our children at summer camps with one hand and taking it away with the other by not providing the money for summer clothes. The pigs in the Department of Social Services (Welfare) didn't really want our children to go away this summer, that's why they made a trick like this. We believe that the government owes us money, and as much money and services that they offer for the people we believe that the people should turn it around to benefit them and use it. This government will not give you anything to benefit you unless it benefits them more, so check out any of the favors the government says its doing for you. The Black Panther Party is going to give all the clothes it gets to the Welfare Moms so they can send their kids away this summer.

We (Black Panther Party) are aware of what a struggle it is on Welfare, we know how hard its been since the cutback in the checks. So we're going to intensify our struggle and get as many clothes as we can. But while we're trying to help meet the basic needs of the people by getting as much clothes as we can. We also know that anything involving the government money and people, the people are going to get fucked over but we realize that the government is not going to give us more money will not give us more clothing and therefore will not allow us to live as human beings. As long as the government is in charge of Black people getting money, we will not live as human beings. Welfare before the clothing cut-back in 1969 was a struggle, it was impossible to make ends meet. Now with the cut its even harder. But we have programs that we designed to step in where the pigs stepped out. We have the breakfast program, clothing drive, Free Medical Clinics, and liberation schools where we serve lunch and teach why things like this are happening. The only way to stop the people from getting treated like this is to change whatever it is thats making them get treated like this. And this is a clear example of whats happening to people and whose doing it. The pigs in the government are doing it and its those same pigs that have to be removed from their position. We must have people in charge of our government business who care about the people.

ALL POWER TO THE PEOPLE!

Durie

BLACK PIG LEARNS BY EXAMPLE

There are basically three ways in which to learn, through study, through observation, and through actual experience. The Black community learns through observation of or participation in the activity.

Mike Williams, known to the students of Benjamin Franklin High School as "Mike the cop" faced reality at 3:00 p.m. Thursday at 116th street and Pleasant Avenue. Allen Johnson of community medical service out of Mt. Sinai hospitol and Mike were coming across the street when they heard something that sounded like a shot. They ran to the corner of 116th street, and found a Puerto Rican lying on the street bleeding from the back of his head, nose and mouth.

The racist Guineas had attacked the Puerto Rican and brutally beaten him. Mike radioed for help in apprehending the culprits and transporting the injured man to the hospital.

When the racist pigs arrived they looked at the man but made no move to help him. Mike put him in the pig car to take him to the hospital but the ambulance arrived before then.

A cab driver pointed out the men who attacked the brother, to Mike and Mike went to make their arrest. Twenty or thirty Guineas surrounded Mike and threatened him. Mike turned to look for help and found no one else in uniform behind him. About a dozen pigs back watching for the action.

Thursday June 18, 1970 at 3:00 p.m. one more Black lackey learned and accepted the nature of a pig for what it really is. Mike Williams couldn't believe what he was told or what he had read so he had to experience it for himself. The racist Italians on the east side are Mafiosa dogs and the pigs are pigs. The depth of the inhumanity he witnessed was enough to make him realize that there's no two ways about it. Its either or. Either you're a part of the solution or you're a part of the problem.

ALL POWER TO THE PEOPLE!

Bernice Jones

LONNIE McLUCAS CONNECTICUT 9 PANTHER POLITICAL PRISONER

By SUE DEVLIN

NEW HAVEN, June 15 — "Lonnie thinks that it is unjust for him to be tried separately and I also think that it is unjust," said Mrs. Mildred McLucas, mother of Black Panther Captain Lonnie McLucas.

McLucas, who was severed by prosecution motion from eight other Black Panther defendants including Panther National chairman Bobby Seale, is scheduled to go on trial tomorrow on charges of kidnaping resulting in death.

"Lonnie said that they want to try him first in order to get the others convicted," Mrs. McLucas said, several hours after a visit to her son at Litchfield State prison. Mr. and Mrs. Lonnie McLucas, Sr., had traveled from Wade, N. C., for the one-hour visit with their son that prison regulations allow them.

McLucas and the eight other Panthers face the electric chair for their alleged involvement in the death of Alex Rackley, a Panther from New York City. Rackley's body was found in a Middlefield, Conn., swamp May 21, 1969, and police allege that he was executed by Panthers who, they said, believed him to be a police informer.



LONNIE MC LUCAS

Panthers charge that Rackley was "a member in good standing murdered by the pigs in an attempt to frame the Black Panther Party."

McLucas is one of three accused of actually having been present when Rackley was shot. The other two, Warren Kimbro and George Sams Jr., have entered pleas of guilty of second degree murder.

'Mental defective'

Sams, whose statement to police was the only evidence for the arrest of Seale and McLucas, has a long history of confinement for mental disorders and has been classified as a "mental defective." Kimbro, who according to his first attorney had intended to plead innocent, changed his plea to guilty of second degree murder, after a visit from his brother, a police officer in Florida.

A guilty verdict against McLucas would lay the groundwork for a death sentence for all nine Panthers who have entered pleas of innocent.

At the Bridgeport headquarters of the National Committee to Combat Fascism (NCCF), a Panther support group, I spoke with Lonnie McLucas' family; his mother Mildred McLucas, his father, Lonnie McLucas, Sr., and his younger sister, Mrs. Barbara Thompson who had just returned from a visit to the Litchfield prison.

Mrs. McLucas, a young-looking woman, told us in her soft southern accent, something of Lonnie's biography.

He was born in Wade, Oct. 17, 1945. He came north in July 1968 to look for work and found a job at a bakery in Port Chester, New York.

Mrs. Thompson, lovely and slender in a lime green dress, added, "Later he moved to Jersey City where I was living. There he joined the Panther Party in Jersey City."

Mrs. McLucas, a clerk at a tobacco factory, said that she and her husband had not been able to afford a visit to their son since the one they made last July after his arrest.

Letters barred

"We have been writing to Lonnie all the time," she said, "but he is not getting our mail. We wrote to say that we were coming but he did not answer. When we saw him today he told us that he has not been getting any mail and only found out through his lawyer that we were coming.

"He told us today that he has written over 100 letters to us and his sister, but we haven't received any mail from him. He said he is not receiving our letters either."

Mrs. McLucas described the hour she was able to spend with her son. "When I saw him today I wanted to shake his hand or hug him or something, you know. But he was behind a screen. Even last year when I saw him after he was arrested I couldn't do anything like that because he was behind glass."

McLucas was arrested on June 6, 1969, in Salt Lake City, Utah, by the FBI. Police agents convinced him to waive his extradition rights on a promise they would drop trumped-up gun charges against him.

"Before Lonnie was arrested there was a big write-up at home and it was on the radio," Mrs. McLucas said. "They said to be on the lookout for him, that he was dangerous and armed. Sheriffs rode by our house day and night."

Conditions in cell

McLucas' most recent visit with his parents was held right in front of his cell.

"He showed me what he was living in," Mrs. McLucas said. "A little dark stall, no lights at all, no windows, just bars. It's dark in there all the time. There's no toilet, just a pot. I asked him was he eating good, and he said, 'Well, mother, they give me just enough to keep me living.'

"He told me a man came in cursing him and said, 'You don't deserve anything, they say you are nothing.' He told me one guard said to him, 'You will go to the electric chair smiling.'

"I think that the whole trial is a frameup. Lonnie was only arrested because he is a Panther.

"Lonnie is not the type to do something like that. People at home used to tell me that Lonnie and Barbara were the best children in Wade. Lonnie was a well-liked child at home. He was never in any trouble. Not long ago there was even a preacher in California who wrote to us and said that he had known Lonnie and thought very well of him."

Asked how she felt about her son being a member of the Black Panther Party, Mrs. McLucas said, "Anything he wants, I'm not against anything he wants."

When the McLucases were asked if they heard much about the Black Panther Party in the news media in North Carolina, they said that the only news had been coverage of the May Day New Haven Rally in support of the Panthers.

"Lonnie didn't have time to tell us very much about the Panthers before he was arrested," Mrs. McLucas added.

Larry Townsend, of the Bridgeport NCCF, said that the conditions the McLucases had seen were part of an intensifying police effort to break McLucas' spirit.

"The other prisoners," he said, "have cells with windows, they can look out and talk to each other and they have privileges. Lonnie has none of this. The other prisoners know about Lonnie and they respect him. They know he is a political prisoner. The guards are very hard on him for this. They keep harassing him and trying to break his spirit, but they are not going to succeed in doing it. There is no way his spirit is going to be broken."

"Lonnie is very stout-hearted," Mrs. McLucas said. "He still stands up to what he says. I just hope that this trial is a fight for justice. But I know that he will stand up for what he believes in."

JOAN BIRD

N.Y. PANTHER 21 POLITICAL PRISONER



All Power to the People My name is Joan Bird, I'm 21 years old. I am a member of the Black Panther Party. I was born and raised in Harlem in New York City. I went to a parochial elementary school from kindergarten through eighth grade, from there I attended Cathedral High School supposedly a type of school that you get into with a high scholastic ability or aptitude. It was an integrated school and in there I found different sorts of racism present, both among the teachers and among the students. I can think of one incident where a group of Black sisters were sitting in the auditorium and we were rapping during a recess period. A White racist nun came over and said, "get the hell outta here, this is all you niggers are good for, sitting around in groups trying to start trouble."This led the sisters to believe that there was really no sort of unity in the school, no form of equality present. This went on through the years there. After graduation from Cathedral, I decided to go into nursing at Bronx Community College. I was instructed by a Zionist, who had a thing against Black women. She didn't dig us wearing our hair natural, and did anything to deprive us of being ourselves. I'd say about the summer of '68, I read an article in the news about some brothers in Brooklyn court, "White tigers". I believe the article said "will eat Panthers", or some old off the wall stuff. Anyway, I became interested in the Party and went around to the office on 7th Avenue and there I met some real heavy dudes. Well I recognized that this wasn't really the first time that this had happened, 'cause it's an everyday thing in the Black community--police brutality, but I see the need for us to join together, and get down in getting this thing together. The struggle has to go on!

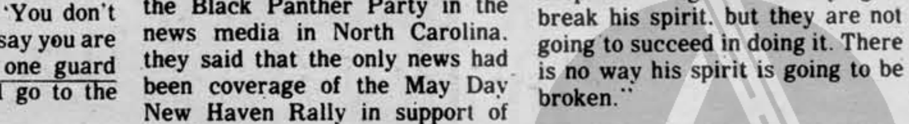
I needed more information about it so I went on around to the Party. I started working on a 9-5 gig for awhile. During the summer I worked at the day care centers in the ghetto. Working among the children--having some sort of contact with them and making them understand that they could develop themselves. The nine to five thing, going downtown everyday on the train, the hassle and bustle of the crowds--working for maybe $80.00 a week, if that, was drudgery. You were struggling just to survive everyday because the amount of money you were being paid you could barely eat or live off. I saw the need for a change in the system. I saw that the system exploits the people. The Party tried to form some sort of concrete ideology about this thing. Around September of 1968, I officially joined the Black Panther Party. I attended Political Education Classes there and worked in the community with the people. One of the things we did at the time, was work with children during the school strike. It was necessary for us to see that they had an education, whether the schools were open or not.

We recognized that in the racist schools in Harlem, the children were not receiving a decent education, so it was up to the Black Panther Party to help serve the people. I can recall that after the first bust, I was working at PS 175, (around March of '69). I had been working there for approximately three weeks and I had been rapping to the principal over there about starting a Breakfast Program there. I started working on this thing and the next week I was busted, this was April 2nd. This clearly shows that the pigs do not want anyone to help the people and their only interest has been the profits of their greediness, and wealth. They care nothing about the people but the program continues in the community whether we are in jail or not. The people dug where the Panthers were coming from. They dug the Platform the 10 Points made up by the Black Panther Party.

In January of 1969, I was in a car and two pigs stopped and they asked us what was the trouble, we said we had engine trouble, and a few minutes later the pigs, started shooting. A ten minute interval later, one pig named, McKenzie, (a Black pig by the way), says, cover me, I think there's a broad in the car and he came up to the car where I'm at and tells me to "crawl out bitch", and I proceeded to do this and I was dragged out and finally I was placed on the ground, beaten with a blackjack by McKenzie, kicked, stomped, beaten in the head, given a busted lip and busted eye. I was turned over, frisked and handcuffed and placed in the car. I went through torture, both mental and physical for over 18 hours the following day. On a Saturday night, I was brought to Manhattan Criminal Court and arraigned on the charges of conspiracy, attempted murder and felonous assault, the biggest joke of them all, because I was the one that was assaulted and not the pigs. My bail was originally set at $20.000.00, (this was my first time ever being arrested), I was taken to the Women's House of Detention where I received no medical care. I stayed there for about two weeks. My bail was finally reduced to $5,000. The people got me out on a $5,000 bail. The next day I was to appear in court and I was rearrested on the charges of attempted robbery, placed on another $5,000 bail, it seems that the pigs did not want me on the streets at all, but thanks to the people, I was out again on another $5,000 bail. Out on the streets once again, I continued my work once again with the Party and also continued to go to the school at night. This went on for approximately a month. A month later the pigs busted down the door one more time and I was arrested on April 2nd, this time the bail was $100,000.00. Since then I have been in jail for over fourteen months now, along with my brothers, ten of them, and we have just finished our prelimenary hearings which clearly shows that this racist system in America does not intend to give the Black Panther Party members justice or anyone else in this country any sort of justice.

It's clearly seen that anytime Murtagh gets on the stand--on the bench--and says he thinks "The most of New York's finest", you can dig where he's coming from. So we say the people will free all political prisoners and the time is now!

BLACK PANTHER PARTY
Joan Bird (N.Y. 21)



BERMUDA: NATIVES RESTLESS

I was recently in Bermuda and I came across the information. I thought it might be of interest to the Black Panther Party.

The Black Berets are a group of youths who came together because of their frustration for the colonial White government under which their people are forced to live. They want to bring out the contradictions into the open so that the Bermudians will be more aware of what is going on. They want to stop the exploitation and oppression of their people. In other words, according to the Englishmen, "By lord, the Natives are restless!" The youth no longer prefer to be called West Indians, they are Black and this is what they call themselves.

In Bermuda there is the White way of living and the Black way of living. On the surface, discrimination is kept down to a minimum but underneath the racist, White superiority, White cracker of the South attitudes are prevelant. The Black people are given tokens to keep them happy and peaceful. In Bermuda, the Black man has no freedom, no say in his government (appointed by the British government). He is forced to serve in the armed British forces, his children are educated in an inferior manner, in a segregated fashion. The government goes as far as to provide busing for Black children who live on the other side of the island, away from the Black school. His lot is no different than the Black man in Harlem, the Black man in Africa, the Black man in Puerto Rico. He is still a slave.

Black Berets have modeled themselves after the Black Panther Party. They have deep admiration and respect for the ideals and objectives of the Black Panther Party. They have used the 10-Point Program as their basic program. They have a Liberation school and hold political education classes. Their heroes are Malcolm X, Huey P. Newton, Eldridge Cleaver and Frantz Fanon. They want to proclaim their unity with the Black Panther Party and other Liberation groups around the world. They will overcome their oppressors through the unity of the Bermudian people and of the world. They are proud revolutionaries, not afraid to die for ther cause and they will NOT compromise with their oppressors; they want their freedom, and they will get it by ANY MEANS NECESSARY!

People of the world unite and defeat the U.S. aggressors and all their running dogs!...Then the world will belong to the people. Mao

ALL POWER TO THE PEOPLE
Blanca

P.S. The Black Berets have indicated that they would like to receive the Black Panther Newspaper. Please get in touch with them.

Black Beret Cadre
p.o. box 55
Paget, Bermuda

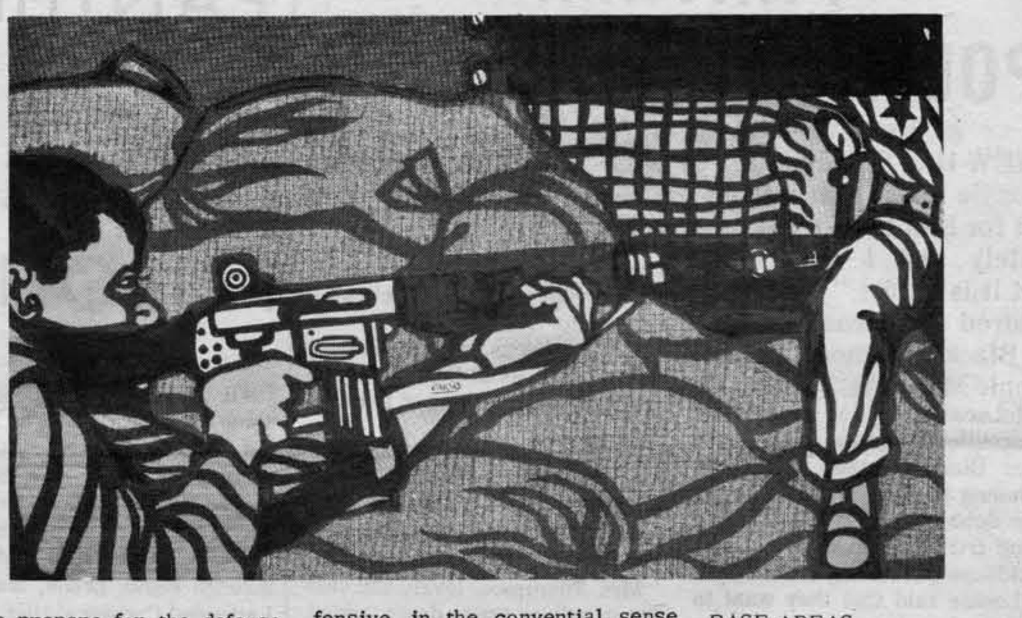
or

Jeanna Knight (Liberation School teacher)
North Shore Road
Pembroke West, Bermuda



BLACK BERET CADRE LIBERATION SCHOOL IN PEMBROKEWEST, BERMUDA

COUNTER-ATTACK



As we prepare for the defense of our communities, we should understand that "The best defense is a good offense." For years the pigs have attacked us meeting little resistance; due to the unorganized state of the people the pigs have been able to ride roughshod over us. This defect has somewhat been corrected and must constantly be worked upon. Now we are more able to defend ourselves and organize a striking force or Counter Attack. It is of the essence that we do not become hung-up in defense of certain areas. Some will find it easy just to sit back in fortified positions waiting on the enemy, though the time will come for defensive action, offensive action should be primary. It would be to the advantage of the combatants to put the enemy on the defensive while strengthening their own defensives. In other words, we must take the initiative. It does not matter that we may be unable to launch a massive offensive in the convential sense of warfare but what is important we launch numerous attacks and telling blows to enemy troops and strong holds (pig stys).

As D.C. pointed out, what the combatants have in their favor is, "What, When, and How (WWH) and "Communications, Mobility and Information (CMI)". How best to combat or neutralize CMI is to get the maximum effect of WWH. Keep the enemy on the defensive (once this happens, the enemy will find it hard to use their CMI). The pigs will find movement within the colony, harassing. That is why it is important to know what degree the troops know their terrain, especially main thoroughfarees that could be used for moving in reinforcements and equipment. For a strategic point of view the highways will be the enemies life line; by employing our tactics we will cut his life line.

BASE AREAS

In forming Self-Defense groups it is important that the group establish Base Areas. What then are these base areas? They are the strategic bases on which the defense forces rely in performing their strategic tasks and achieving the object of preserving and expanding themselves and destroying and driving out the enemy. Without such strategic bases, there will be nothing to depend on in carrying out any strategic tasks on achieving the aim of the struggle.

The location of Base Areas should be situated in areas such that where and when the struggle becomes intense, they will be accessible to the combatants, but not to the enemy. At first this will be hard, as Mother Country troops move through the colony at will. Using caution and of course common sense, Self-Defense groups

CONT. ON NEXT PAGE

THE STRATEGIC TIME THE STRATEGIC VICTORY, SEIZE IT NOW

People have questioned us in the Black Panther Party, wanting to know how we see victory for Black and oppressed people in Babylon. Particularly under the arduous situation beholding our freedom under the attacking drive of the most powerful reactionary government in the world, the United States of America. Our reply, is that moving in a scientific manner we recognize the awesome power of USA, and we recognize it as a reactionary brute power, and it is this understanding which forms the basis to oppressed people obtaining liberation in Babylon. As we review history, as we review the historic nature of man grappling with brute forces many times stronger than man, we see that everything has a duel nature, an opposite. Where there is life, there is death, realizing this, we search for the death force which wil' eliminate the brute force. Under primitive conditions men have fought ferocious beasts who were many times stronger than man. Many times it took a large number of men striking simultaneously at the beast in order to slay it. Sometimes the beast was so ferocious that the tantamount problem was to maneuver him into a position where as all the men could strike him. In order to do this man has to take advantage of the natural characteristics and reactions of the beast. And man knew that the powerful beast feared very little, and he often moved with blind rage against his prey. Man would dig a pit lined with stakes, and maneuver the beast into an attacking situation, and the beast would charge the confronting man, unaware of the pit, and the beast's blind rage would lead him to his death.

Today the Black Panther Party using the historic knowledge of man and the historical knowledge of reactionary powers have maneuvered the mighty beast of America into a position whereas it struck out in blind rage against the Black Panther Party, and now finds itself in the pit with all the oppressed men of the world casting death blows. The situation is here, whereas the power of this reactionary government, this oppressive system, cannot be used, except to commit suicide. America cannot stop the peoples' liberation struggle, America cannot stop the people's liberation army. The Black Panther Party is free, Black people are free to destroy all problems created by the oppressor , providing that we maintain our collective efforts to destroy the beast. And as we look over the world we see that the class of oppressed men has sharpened their liberation tools, and we will have a righteous victory of this beast, and there will be food on the table for all the world.

DEATH TO THE PIG
LIBERATION TO THE PEOPLE

Monk Teba

ANOTHER BROTHER DEAD

On Saturday, June 6th, a nineteen year old brother off the block, commonly known as Larry, was shot to death in front of the Met food store at 117th and 8th Ave.

Larry had attempted to make an unarmed heist of the food store and as he ran out of the door to make his getaway he was shot by Gluvor, the owner. Larry dropped the cash and continued on his way. The owner shot him again and he fell. The racist dog then stood over the brother and shot him in the head and twice more.

When the gestapo pigs finally arrived on the scene they allowed the racist dog to leave the scene without moving to stop him. Says the pigs from the 28th precinct, "he'd report it himself."

The oppressive conditions inside Babylon i.e., decadent housing, unemployment, capitalism, injustice and genocide, forced the brother to illegal means to obtain the standards drummed into the heads of Black people from infancy. Being Black made him oppressed and the racist pig ruling class made him an illegitimate capitalist.

The brutal, sadistic, premeditated murder of brother Larry is an extension of the same fascist racist killings at Augusta, Jackson and Mississippi and all over Babylon. The oppressive elements of this society has declared war upon the people, using the legal system to justify their overtly sadistic acts of genocide.

The people of the Black communities have to wake up and realize murder and genocide for what it is and then be able and prepared to say and mean to deliver the consequence of either or. Either you withdraw your oppressive forces from our Black communities or we're going to start shooting!

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Harlem Branch
Bernice

ORGANIZING SELF DEFENSE GROUPS

In past articles, the types of weapons and their use has been run down. To have a complete picture and an all around good guerilla you must know the proper methods of firing the weapon that you have. In this article seven basic positions will be explained each position has a purpose of its own. The pictures show a soldier with a military M-1 Garrand rifle but these positions can be used with any shoulder fired weapon.

The first step is being able to hit the target effectively that you are aiming at is correct sight alignment and sight picture.

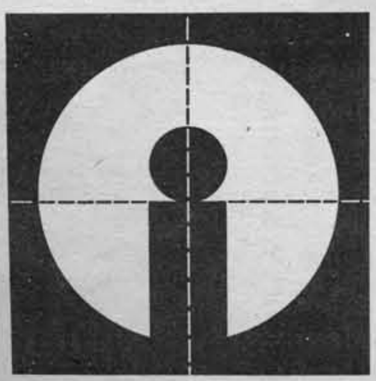


FIGURE 1 Diagram Of Sight Picture

The sight picture is made up of four parts, the first thing you do when sighting in your target, you look through the rear peep sight. (If you are shooting with your right shoulder look with left eye.) Through the rear peep sight you should see the front post sight and outer blades. Your target should be centered on either site directly on top of the front post sight, according to where you wish the bullet to strike and the range of your target. Image of the post and peep sight should be enclosed in the picture of the front two blades. You now have a complete sight picture and now ready to fire weapon.

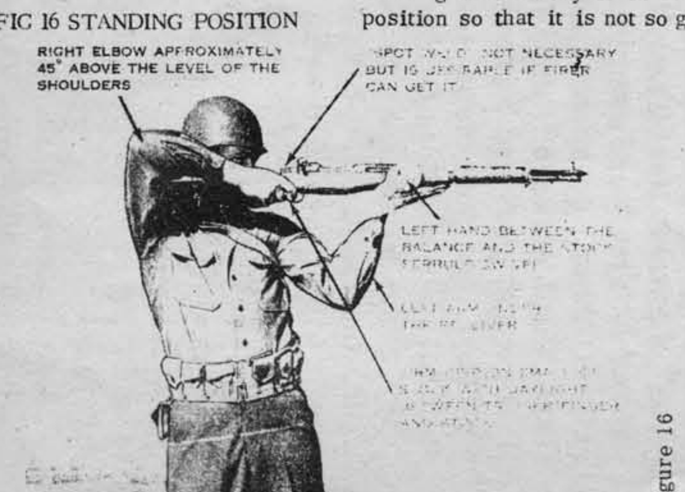
Trigger squeeze is the next step that must be gone through. On most rifles you will find that when pulling the trigger you will feel a small amount of free pull. This is called slack. The method of pulling out the slack and going on to fire rifle is as follows:

Put finger on trigger, slowly and gently start pulling the trigger, (do not pull, or jerk trigger). When the gun goes off it should be a complete surprise to the shooter.

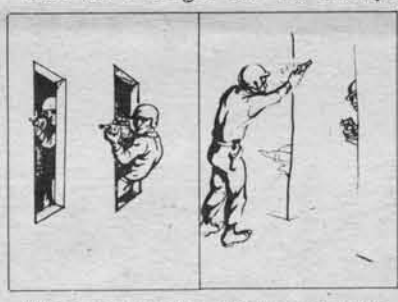
STANDARD RIFLE POSITIONS

After sight alignment and trigger squeeze has been done, there is one last step that the shooter must go through and that is choosing a shooting position that best fits the situations and conditions, that he is in. Also the position and shape of target. There are eight standard firing positions and shape of target. There are eight standard firing positions for the rifle. The first is the standing position, this position can be used for many different purposes.

FIC 16 STANDING POSITION

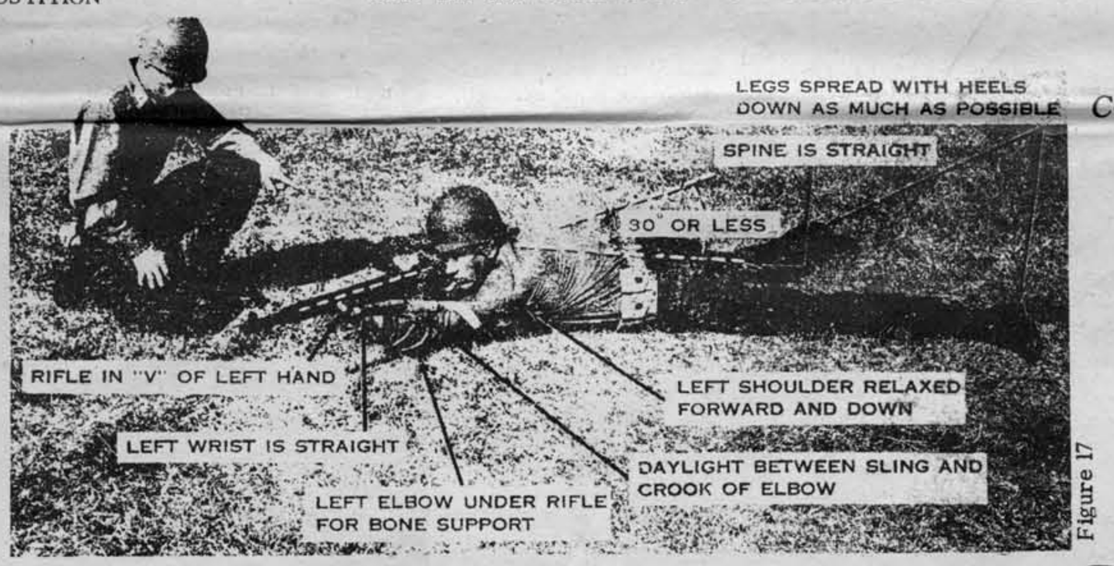


When having target practice this is the first position to start from. From this position you can get the complete feel and touch of your weapon. An old trick of the trade is to interlock your arm with the sling of the rifle, by doing this your rifle becomes stabilized and has less movement. No matter how much you try it is impossible to hold the rifle completely still without any movement. From this basic stance you can move behind a tree or a building giving you cover while you extend your head and rifle around the side. This makes you less of a target for the enemy.



When you cannot get to any open spaces to do actually live firing of your weapon, you can still practice this stance. Check your weapon and make sure that it is unloaded. Move into the standing position and have one of your comrades place a penny on the front blades. Go through your breath control and then trigger squeeze, if the penny falls off, then this means that your trigger squeeze was off and if you were firing for real most likely you would have missed your target.

FIG. 17 PICTURE OF PRONE POSTITION



The prone position is very important for the guerilla forces to use this can be a very effective sniping position, you also present little or no target for the enemy to shoot back at.

FIG. 18 PICTURE OF KNEELING POSITION



Here again the body is in such a position so that it is not so great of a target compared to someone just standing up straight. This is a position that would most likely be used in a shoot-out situation, where one would be up to the window or next to the wall. Sniping operations would use these positions also. Your body is steady and the weight of the gun is supported on your knees. Positions where you rest your arm that supports the weight of the rifle, makes your shooting more accurate

Fig. 20 squatting position
Fig. 21 sitting position
Fig. 22 alternate (cross legged) sitting position



In dealing with the urban situation we must take into consideration the mobility of the pigs, one aspect is the aerial mobility such as helicopters. But this becomes no great obstacle that can't be dealt with by trained guerillas with the correct weapons. By shooting at the back blades of the copter, and also the long tail will bring it down. The tails hold the gas, so armor-piercing, incendiary, 30.06 bullet, at a range of about 300-500 yards, should beable to deal with i. This picture shows the type of shooting position that could be used for this job.





Fig. 23 PICTURE OF AERIAL TARGET POSITION

When firing your weapon at more than one target bunched up together, fully automatically there is sometimes no need to take sight aim. By pointing your weapon at the target you will get the desired results. This could be used in a situation where you are attacking someone in a closely confined area.



Figure 23

Fig. 24 Crouch position

All these positions should be learned and put into practice, because they are important in becoming a good marksman.

COUNTER- ATTACK

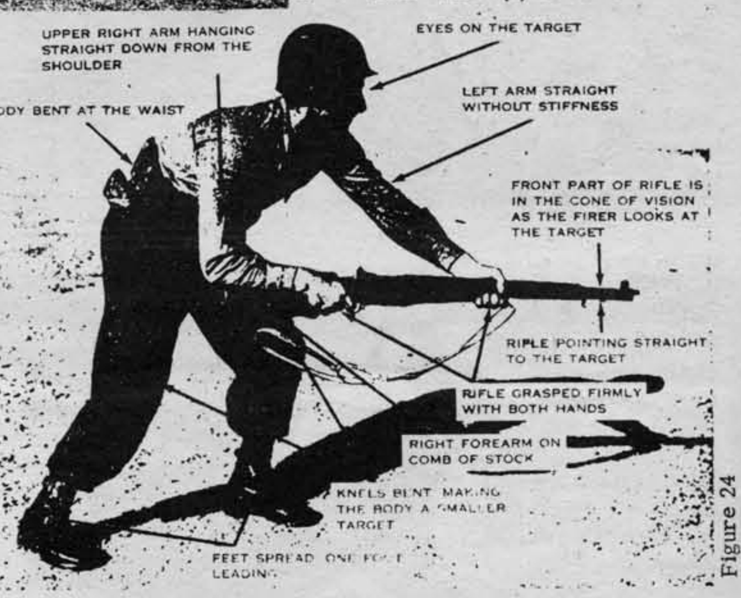
Pictures taken from the U.S. Garrand Rifles M-1 , MIC and MOD cppyright 1966 by Donald McLean

The Combat Bookshelf
Normount Aramament Co.
Forest Grove, Oregon
U.S.A. Riot Control

CONT. FROM LAST PAGE

COUNTER ATTACK

will be able to establish a functional base. After establishing a strong base area, Self-Defense groups should then de-centralize to minimize the chance of detection and cover a wider area of operation. Also when setting up a base area (s) it would be wise



to set aside room for medical treatment and supplies, along with food and Self-Defense equipment. A first aid manual should also be available. These and other reasons explain why after establishing a base area the Self-Defense group should decentralize. THE ESTABLISHING OF BASE AREAS SHOULD BE DONE AS SOON AS POSSIBLE. TIME IS RUNNING OUT.

"DARE TO STRUGGLE, DARE TO WIN"
"ALL POWER TO THE PEOPLE"

Albert Washington, Political Prisoner
Pueblo State Mental Hospital



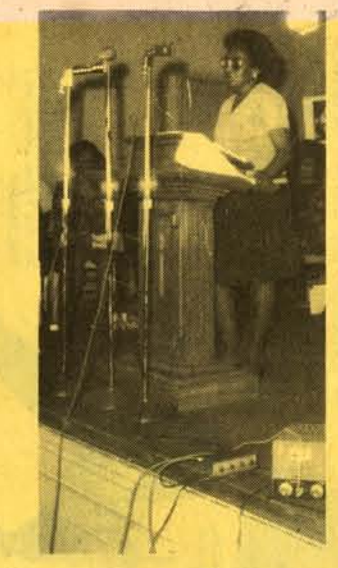
JUNETEENTH-THE COMMITMENT

Cleveland, Ohio, Tampa Florida, Detroit, Michigan, Winston-Salem, North Carolina, from all across racist America, they came! The crazy niggers--the field niggers--the destructive niggers, they came to see about a Revolutionary Constitutional Convention! They stood at the foot of the Lincoln Monument and called "Honest Abe" a two bit liar! They did not make a sound--they were completely silent--all of them, everyone there was silent. Until someone said, "We'll just have to get guns and be men."

They did not come to be entertained! They did not come to wolf, they came to assure the sons of Lincoln, the daughters of Washington that they would indeed destroy America! They came to let the peoples' of the world know that Black people in America stand ready to deal a destructive blow to ANYONE and ANYTHING that stands in the way of complete liberation.

They listened to the message of Huey P. Newton and vowed to the universe, that they would make good, any promise made by the Black Panther Party.

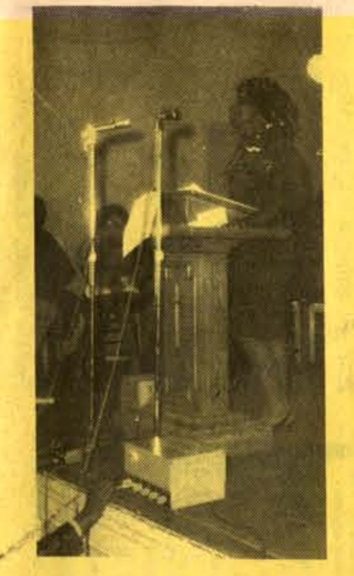
They assured the Chief of Staff and the world, that they would not allow anyone, Black, White or purple, to



GEORGIA JACKSON



LEROY FITZGERALD



MARIE FITZGERALD



DORIS MAXWELL



ANAYE DHARUBA



IONA MURPHY

APPROXIMATELY 600 PEOPLE CAME TOGETHER SATURDAY AT ST. JOHN'S UNITED METHODIST CHURCH, LOCATED AT 105TH. AND SANTA ANA STS. IN WATTS, TO HEAR THE PEOPLE'S TESTIMONY AGAINST TRICKY DICK NIXON...



PEOPLE'S TRIBUNAL

-Saturday, June 20th, the second People's Tribunal was held in Los Angeles (The first tribunal was held in Chicago). A tribunal is a court and a People's Tribunal is a coming to-

these ridiculous charges and exposed the pigs' lies.

Also, testimony of Mrs. Marie Fitzgerald and her son Leroy Fitzgerald was heard. They spoke regarding the railroading to the gas chamber of their son and brother, "Chip" Fitzgerald. He had been convicted of 1st Degree Murder in a phenomenally "speedy" trial--four days.

Sharon Williams and Robert Bryan, along with Mrs. Iona Murphy (a resident of the Black community in Los Angeles for the past 21 years), testified about the December 8th (1969) conspired pig attack on Los Angeles Panther Headquarters. Presiding Judge at the People's Tribunal, Angela Davis, testified about repression of all Black people in general and especiallly about the political repression of the Soledad Brothers and the Black Panther Party Chairman, Bobby Seale. Sister Angela also explained that what the pigs had done to her in terms of her teaching at UCLA was played up in order to avoid any public information surrounding what she termed more serious cases.



spoke on the right to Freedom of Speech and the need of Black people and all minority people in the U.S. to re-write the U.S. Constitution to meet the basic needs and desires. Geronimo, Deputy Minister of Defense for the Southern California Chapter of the Black Panther Party, testified about his four pig conspired felony cases now pending. He also pointed out that niggers, Black men, have always been railroaded to prison for long periods of time. The jury members included a nurse, a teacher, Marie Branch; medical student and community worker, Al Wilburn; high school student, Cheryl Martin and David Sneed and college student, Linda Wright. Other jurors were Rhetta Hughes, the sister who recorded "Light My Fire". Also Don Braithwaite, a sheet metal worker, and Bill Arnold, a carpenter, and Cliff Mansker was there, as a G.I., who was qualified to be on the People's Jury because he knew the nature of oppression not only as a Black man but also as a brother who is forced, like so many, to kill in the name of the oppressor.

The judge and jury listened to six hours of testimony and afterwards came to a unanimous decision with the masses of people present. Dedan Kamathi, exinmate of Soledad Prison and Jury Foreman brought back the unanimous verdict of guilty on all charges, including murder of Black Panther Party members and the masses of Black people; conspiracy to commit murder of Party members and Black people,

mise made by the Black Panther Party.

They assured the Chief of Staff and the world, that they would not allow anyone, Black, White or purple, to undermind the just struggle of our people.

Someone said that the Constitution was like a crap game with loaded dice. The people said they would rip off the game and use the ribs of the oppressor as bones to throw against the curbs of capitalism.

On September 7, 1970, these same crazy niggers will go to Philadelphia--home of Benny Franklin, stronghold of Rizzo, the rat, and they will proclaim the unbeatable strength of oppressed people! Labor Day--the day of exploitation, the madmen will demonstrate the insanity of four hundred years of pent up anger! They have said in Washington on the "Day of Jubilee" that the fascist pigs will either straighten up their hands or the inmates of insane America will open up a new front and the streets will bleed with the blood of lying dogs, commonly called pigs!

We join the revolutionary people of America and the world in the following commitment--"In the struggle for liberation, we will either win--or we will die--There can be no compromise!"

FIGHT ON MADMEN!

Afeni Shakur (N.Y. 21)



-Saturday, June 20th, the second People's Tribunal was held in Los Angeles (The first tribunal was held in Chicago). A tribunal is a court and a People's Tribunal is a coming together or a court of the masses of people to try anyone who has been accused of crimes against the people. A People's Tribunal is presently the only legitimate and just recourse that Black people have to redress their grievances.

Approximately 600 people came together Saturday at St. John's United Methodist Church, located at 105th and Santa Ana Sts. in Watts, to hear the people's testimony against Tricky Dick Nixon, Mickey Mouse Reagan, the local puppet, Yorty, the Dodge City (L.A.) Police Dept., Sheriffs and Highway Patrol, and all other National, State and Local legislative, judicial and military or law-enforcing government bodies who had all been charged with committing repressive and genocidal acts against the masses of Black people. The witnesses included Mrs. Georgia Jackson and Mrs. Doris Maxwell, who testified about the constant harassment and repression their sons, George Jackson and John Clutchette, respectively, have received since their incarceration in Soledad State Prison. These two brothers, along with a third, Fleeta Drumgo, form what is now referred to as the Soledad Brothers. This is due to the phony charges now against them of murder of a prison pig guard. Mrs. Jackson and Mrs. Maxwell explained



Anaye Dharuba, one of the 21 Panthers arrested in New York in April of 1969, testified about the lies the pigs put forward about the Panthers there. He explained that Panthers don't and did not plot to blow up major department stores and flower gardens as they are alleged to have done. "Doc" Satchel, a member of the Illinois Branch of the Black Panther Party (Deputy Minister of Health), exposed the truth about the murder of Fred Hampton and Mark Clark. He effectively explained how the pigs suddenly shot into Fred's house, without warning or permission, and in cold blood shot and killed Fred and Mark, and wounded him 6 or 7 times.

The Minister of Education of the Black Panther Party, Masai Hewitt and the Chief of Staff, David Hilliard, both gave testimony that substantiated the charges against the pigs of National repression and genocide against Black people. Specifically Masai testified about the Grand Jury system and David talked about the repression of the rights of people in general. He

verdict of guilty on all charges, including murder of Black Panther Party members and the masses of Black people; conspiracy to commit murder of Party members and Black people, kidnapping, assault with a deadly weapon and other related charges. A verdict of guilty was also brought back on the charge of conspiracy to violate the rights of the people as set forth in the Constitution.



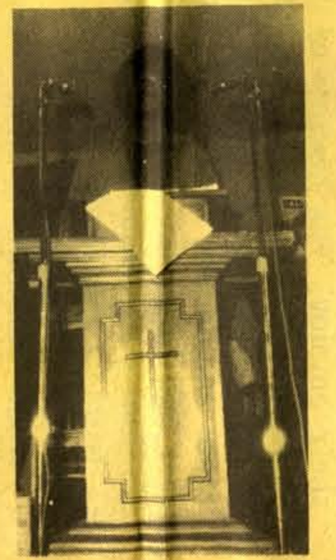
Having been found guilty of all charges, the National, State and Local pig establishment and appendages thereof and all pigs therein were sentenced to be "revolutioned to Death" by the masses of poor and oppressed people throughout racist Babylon.

ALL POWER TO THE PEOPLE

"DOC" SATCHEL



DEDAN KAMATHI



GERONIMO



MASAI HEWITT



DAVID HILLIARD



PROFILE OF A CONSPIRACY

The Bureau of Special Services in New York is the local equal of the National F.B.D. and the international C.I.A. The communications and functioning of the Bureau of Special Services, or BOSS as it is called, is a tightly and secretly run Terror Spy organization, obtaining its basic direction from the N.Y. District Attorney's office.

Within the so called "investigative area" assigned to B.O.S.S., is the area of "subversive activities". It should be understood that B.O.S.S. is one of the most respected secret C.I.A. type organizations functioning within Babylon, respected by the pigs of the power structure for its deadly efficiently and cold calculating plans of action.

Agents assigned to B.O.S.S. are of the most slimy type, especially the Black bootlicking pig agents in their employ. The history of the Bureau of Special Services in New York is one written in blood, fascism and deceit, for it is B.O.S.S. that had Malcolm murdered, the Harlem Five framed, the Harlem 7 framed and finally the N.Y. 21 set up and frammed.

When Malcolm X first started relating to the masses of Black people in Harlem in a political and revolutionary manner it became the duty of B.O.S.S. to infiltrate his followers, report his activities, and if possible to employ his enemies to destroy him. One of those so assigned to do this was one Gene Roberts, a B.O.S.S. agent and a back stabbing shoe polish lipnigger pig. Gene Roberts became subsequently the pig agent that set up and engineered the bust of the N.Y. 21 who are incidentally from Harlem.

Gene Roberts became such a master deceiver and back stabber that he eventually became one of Malcolm's security personnel and body guard. Many times he explained how close he and Malcolm were, So close until it was Gene Roberts who, when Malcolm was gunned down by the hired agents of the pigs, gave mouth to mouth respiration on the stage of the Audobon Ballroom.

Gene Roberts had sucessfully infiltrated the organization of Afro-American Unity, (Malcolm's organizations). And because of certain conditions, namely the handlingof Malcolm's Assasination by the C.I.A. and F.B.I. He remained safely unexposed. Gene Robert's roll in Malcolm's murder was one of setting up the brother to be murdered, because the pigs in the fascist government did not determine when or where Malcolm was to be killed (until 3 or 4 days before it happened). Gene Roberts expert knowledge of Malcolm's whereabouts in New York was of no little importance. For example Malcolm's whole security was deprived of their arms and weapons two weeks before the brother was killed. The whereabouts of these weapons, and who was in charge of them was knowledge that Gene Roberts or one of his partners must have known.

It was the opinion in the house Committe of Un-American Activities, that the main reason that the Black Panther Party should not be allowed to exist in Harlem was because this was the area in which Malcolm worked and taught the masses. The pigs had no need for the Black Panther Party in this area implementing and practicing Malcolm's ideas. Gene Roberts actions were so good , until he was eventually assigned to eliminate as many Panthers from Harlem as possible. His assignment came from B.O.S.S., but its purpose and direction came from Washington, D.C.

Gene Roberts is the same pig who on April 2nd engineered the 21 Bust this fantastic bomb conspiracy bust was aided by and hooked up by one, Gene Roberts Agent.

The bust of the 21 is directly linked with Malcolm's murder at the hands of lackeys. It was the desire on the part of the pigs to use their operation to wipe out any favorable image that the people might have had of the Black Panther Party and thereby justify genocide.

We know that it was the government on the local, national and international level that plotted and killed Malcolm, and that Gene Roberts and B.O.S.S. were instruments in bringing this about. We also see that Gene Roberts is the Arch instigator and informer against the N.Y. 21. There can be no seperation for it is the same side of the same coin.

The goal being to deprive Black people in general and Harlem and New York in particular, any dynamic and effective revolutionary leadership, first it was Malcolm and now its the N.Y. 21, both victims of a lackey pig who loves his master better than his master loves himself. In the final go round it is the pigs like Gene Roberts who will have to be exposed and dealt with by the people, for if was not for them Malcolm would be alive, and the N.Y. 21 free. We must make clearly that Gene Roberts is proof, that the only true freedom we can obtain, cannot be had without armed struggle and without observing who are our real friends as opposed to our real enemies. The N.Y. 21 must be set free, for the acts alledged cannot be leveled by the criminal or his accomplices.

ALL POWER TO THE PEOPLE

DHARUBA
N.Y. 21

CONTRADICTIONS IN THE N.Y. 21 TRIAL

Detective Hodgson Testified

On Thursday, May 21, 1970, Detective Richard Hodgson of the 71st Detective Squad took the stand in the case of the New York Panther 21. It was Detective Hodgson who made affidavits to the courts requesting permission to tap the phones of certain individuals in or connected with the Black Panther Party. These requests were made and granted SECRETLY. From October 4, 1968 until March 15, 1969, 24-hour live taps were placed on five phones and one apartment. Why the secrecy? On what bases were these taps requested?

About the Informer, Sean DuBonnet

Detective Hodgson's testimony revealed that the state's case against the 21 is very shaky. The primary gounds for obtaining and renewing the taps is based on the testimony of an informer, Sean Dubonnet. The police department paid this man $100 a week to supply information to them about the Black Panther Party. Sean DuBonnet not only has an extensive arrest record, but he also has a long record of mental illness. Among other things, he has been arrested for impersonating a doctor, for impersonating a police officer, for impersonating a Colombia University student, for passing bad checks (twice), and for grand larceny auto. In 1958 he confessed to murdering a doctor and his wife, but investigation proved that he was in jail at the time of the incident. He was placed in King's County Hospital that same year for "seeing and hearing things". He has been in Freeman Hospital, Washington, D.C., for "hearing voices". He has also been in mental hospitals in New Jersey and Massachusetts. He has been diagnosed a chronic paranoid schizophrenic and is now in Central Islip Mental Hospital.

The police knew of DuBonnet's history or at least part of it during the time he was an informer. They knew that all the information he gave them wasn't true. They themselves had to check out everything he said. He told them of meetings which may never have happened, of Black Panther Party directives which police knew were never given, of person's activities at times those persons were still in jail, and of conspiracy plots which were known to be false and for which no arrests were ever made. When questioned as to all this in court, Detective Hodgson readily admitted it. His only response was "We had to trust him."

And the State's Case Stands Revealed

The police had to trust him because they had no reason for invading the privacy of Black homes and tapping the. They had no evidence of criminal activity on the part of the defendants. They had no case against the Panther 21. All they knew is that these people worked in or with the Black Panther Party, feeding, clothing, educating, and defending the Black community in New York. To the racist power structure of this city, that, it seems, is tantamount to crime. They had to trust a known psychotic informer to create a case against the 21 where none in fact existed. Sean DuBonnet is a sick man, used by vicious and manipulative public officials to stop the activities of the Black Panther Party and to create the conditions for massive repression. (Remember, the entire case against Bobby Seale is based on the testimony of another mentally ill individual

Be There

people must know about and stop the railroading of the Panther 21. Judge Murtagh and D.A. Phillips realize their case is falling apart and they will do everything in their power to keep it together. Already there have been moves afoot to prevent Sean DuBonnet from testifying. You can do something! A full courtroom does make a difference! A strong courtroom audience damps the prosecutions more flagrant activities, boosts the defense efforts to present a complete story, and educates people to the nature of the American court system, an issue at the heart of this case.

TRIAL BEGINS IN AUGUST OR SEPTEMBER! PLAN NOW TO BE THERE. DEMAND TO BE A MEMBER OF THE JURY! LET THE PEOPLE TRY THE N.Y. PANTHER 21.


DAVID MELENDEZ


MARIO MARTINEZ


NELSON RODRIGUEZ


TONY MARTINEZ


JOSE RIOS


GARY LESCALLET

THE TRIAL OF LOS SIETE DE LA RAZA

BROWN PEOPLE AWAIT JUSTICE

Innocent until proven guilty--, for thirteen months, six brothers of Los Siete have been in jail with the burden of trying to prove their innocence. This has been the case for not only Los Siete but thousands of other poor Black, Brown, Yellow, Red and White people. For thirteen months they have sat through lengthy pre-trial hearings in the court of Judge Joseph Karesh, contesting the make-up of the Grand Jury, the trial jury, the case against the death penalty. For thirteen months, without sunshine, exercise, medical care, entertainment, Los Siete have waited patiently for their trial to begin.

The brothers were doubtful that they could receive a fair trial, but they were still going under the illusion that such a thing was possible. The delays by the court which have bogged the trial down for all these months continue to mount. However each delay only makes the contradictions more apparent to brothers and sisters in the streets, who see their people suffering in jail.

On June 10, Judge Karesh announced his decision to withdraw from the case. He said he would not disqualify himself because to do that would be to say that he was biased and prejudiced and that this was not the case. He wanted to withdraw because of references made to another trial in which he presided--that of Michael O'Brien, a policeman accused of having killed a Black man three years ago. The lawyers for Los Siete voiced their strong objections to his withdrawal. At this point, they argued, after having listened to extensive expert testimony on various motions, it would be illegal for him to withdraw. Many of the rulings are on appeal, some are still under submission to Judge Karesh. A new judge would have to rule without having heard any testimony. Each of the lawyers had his client take the stand to testify that they approve of Judge Karesh and think he can give them a fair trial. The lawyers said they would not make any reference to the O'Brien trial at all during the Los Siete trial. Mike Kennedy, attorney for Danilo (Bebe) Melendez, even said he would withdraw himself and his client from the case in order that the judge would stay. After two hours of argument the judge said he would need time to think about it and would announce his decision the following day.

On Thursday, June 11, he said, "I have decided I'm qualified and am without bias or prejudice. However, this case has been reassigned to another court by the Master Calendar judge." He told the lawyers to check with the Master Calendar Judge Drewes and have it reassigned to his court again. It seemed like a routine matter, but Judge Drewes would hear no pleas by the defense, no objections. He slammed his gavel down and assigned the lives of Los Siete to the court of Judge Lawrence Mana.

The reaction to this was enormous. The press crowded around the defense attorneys to hear what they had to say. Mike Kennedy: "Karesh is a coward." Dick Hodge: "It's just a contrivance to take the heat off of him." "This is the most despicable, disgraceful cop-out I've seen in my 31 years in the bar." attorney Charles Garry told the press waiting in the courtroom. "Is this the kind of justice we are supposed to be fighting for? Where can people go for justice?"

Where we ask? It is apparent that even though Judge Karesh was willing and legally obligated to remain as trial judge, higher ups decided differently. They tried to cover up by blaming the shift on the routine of the Master Calendar but this did not fool anyone. It is an out front attempt to sabotage the trial of Los Siete by bringing in a judge ignorant of the history and facts of this case. Judge Karesh wants to absolve himself of responsibility in the case. In a case involving the death penalty, the judge may be called upon to decide between life and death. Karesh wants to avoid any decision making. He sees himself as a liberal but this latest action has destroyed all images anyone may have had of him.

It is a direct attack on the defense lawyers for all of them have many other cases to attend to. So long as the Los Siete trial remains suspended in mid-air, Bobby Seale, Chairman of the Black Panther Party, will remain suffering in jail in Connecticut. Charles Garry is his lawyer too. All over the country, people being held prisoner by this system are being denied the services of four outstanding people's lawyers. R. Jay Engel has already been threatened with jail because he spoke up in defense of Los Siete once too often in the eyes of the judge. It is the lawyer's duty to act as spokesman for his client, to defend him in every way possible. In Chicago, during the Conspiracy Trial, two lawyers received long jail sentences for acting as true counselors and not as rubber stamps for the court. How can a lawyer be a righteous counsel with this threat dangling over his head?

What next for Los Siete? May 17, a court appearance before Judge Mana, just back from a vacation in Italy. The defense attorneys have filed a writ in the State Supreme Court, to have the reassignment of Mana overturned and Karesh returned to the court. If this does not happen, the lawyers will have to renew many motions, those that Karesh has continued or denied.

And outside the courtroom? What is the natural reaction of people who do not find justice in the legal system? To take their grievances to the street, to be decided by their peers, the Brown people of San Francisco.

FREE LOS SIETE

"BUST THE PUSHER"

Throughout the Black colony there lurks a wellknown but unwanted element. A product of the times, but a destroyer of lives. There's a breed of scavengers, preying off of the misery and degradation of their brothers and sisters. The financer of death, the pusher. Unlike most illegitimate capitalists, the pusher can only survive when surrounded by human misery. The cries of the cursed, the strung-out fall deafly upon his ears. His is a much wanted commodity, and a commodity to kill, steal, plead and beg for. The commodity is dope. Unlike most illegitimate capitalists, the pusher has little fear of being snitched upon, since his "clents" members of the walking dead, grant him a certain immunity, they would use any means necessary to prevent their supply of dope from being cut off.

But you may say, what of it, sure I've seen them niggers down there nodding and scratching, and leaning and nodding, scratching and leaning, but it doesn't righteously affect me, so why should I worry? It's their own fault that they got that way. If they want to stop bad enough there are places for them to go to. This is the attitude of quite a few people. But few people know that the flag waving, red, white, and blue government of the United States flood the poor Black and Chicano and Puerto Rican communities with heroin, mescaline, reds, yellows, acid and other "junk", in a mass plan to commit genocide on all oppressed people. A plan that includes creating a great influx of dope that is especially designed to keep the lumpen niggers on the streets and the youth as non-functionable as possible. To keep them in such a daze that when the armed organs of this fascist state invade the community to further intimidate and harass oppressed people there will be little resistance. The murderers will be able to run rampant without rein throughout the community. The ghetto will be turned into Black Dachaus and Auschiwitchs (death camps). For we know that a person that is in a nod, or tripping off acid or strung-out on reds could care less about what is going on around him and could do little to change it if he did. How can a person who has dropped four reds or who is on acid highs have anything to say or do when a racist pig attacks and brutalizes a Black sister who is obviously pregnant, or deliberately murder a young Black brother accused only of trying to protect himself. Who would notice the overt murder of a small Black child trying to cross the street? "Not me man, I was too high, I couldn't see nothing."

Another devious pig tactic is the use of Black people to kill one another. A clear example of this is the needless death of Richmond Higgs in Denver. Brothers high on red devils murdering each other as the pigs stood by . What is one or two Black people dead? Only two extra bullets in the heart of another colonized brother or sister. As long as they kill one another it makes no difference.

With these clear cut examples, it is easy to understand why the Black community must purge their own ranks; why the lumpen must be organized and educated to the need for ridding the Black community of anyone or anything that is harming the struggle for liberation and true freedom. This includes the toms, bootlicking endorsed spokesmen and the snitches. But most of all the illegitimate pigs, profiteering off of the oppression of poor Black and Brown people. The most dangerous of these profiteers is the executioner, the most hated, but a person who seems to be most needed in the ghetto, the buyer of souls, the pusher. But we must not be fooled by the latest pig brainwash to bust the pusher. One propaganda attempt here in Denver states, "Have you ever seen your friend suffering for a fix? Get revenge for your friend. Give us their name or nick-name, and where they hang out. The law will never know your name. Help us 'Bust the Pusher'." Now we all know that this is another pig tactic to try to turn more Black brothers and sisters into snitches and bootlickers By no means or under no circumstances should you turn anyone in to the pigs. If these people cannot be educated and into part of the solution, then they will be dealt with like part of the problem, by the people in the community! Have you ever seen a dope peddler after he has been dealt with like the low lifed scum that he is, only this time by mothers, fathers, husbands, wives, friends and loved ones of about 16 or 17 people hooked on drugs? Right On! The people will deal with it, because we have to in order to survive this dying beast. the people will survive America!

ALL POWER TO THE PEOPLE

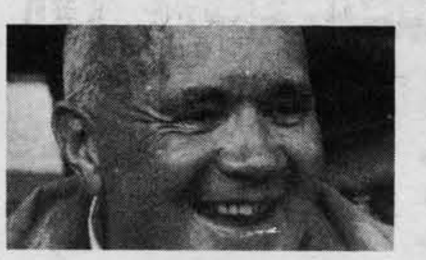
DEATH TO THE PIG, AND POWER TO THOSE THAT DESERVE IT!

Lola Wilson, Com. Worker
Denver, Colorado

LOS SIETE DE LA RAZA

LEGAL DEFENSE FUND

341 MARKET ST.
SAN FRANCISCO,
CALIF. 94105



THE BLACK PANTHERS ARE PREPARING THE REVOLUTION WITH PRECIPITOUS CARE. THE REVOLUTION WILL COME; TIME IS AT THEIR SERVICE

BY JEAN GENET

What Americans do not understand, they buy and they deform. What they cannot buy, they crush. Their reactions, even those which seem most reasonable, are choleric and brutal. The attempt to invade Cuba, so carefully prepared by Allen Dulles for Kennedy, and the fiasco of the Bay of Pigs (what a wonderful name for that break in the coast where defeat awaited those we now call "pigs") a beautiful demonstration of their ignorance and of their rage.

Americans, quantifiers par excellence, happy mathematicians (most of them actually imported from Germany and Italy) lose their bearings whenever they face a revolutionary act and are forced to think in qualitative terms. The Cuban phenomenon simply enraged Dulles and the technocrats of espionage.

The Americans--they are forced to ignore China; they can debase Manila, South Korea, and Formosa,-the three whores of the Pacific, and the last, the bastard-child of that peculiar genius which could prefer Chang-Kai Shek to Mao Tse-Tung. The Soviet Union puts them off less, especially now that she is becoming a robot.

Others they crush: North Vietnam, Laos, Guatemala, Panama, Santo Domingo. Or they buy and corrupt; Japan, the Philippines, Thailand, Brazil, Greece, Morocco. In the same way, within "American" territory, they buy a few Blacks willing to sell themselves - politicians and actors, basketball players or boxers, dancers or singers--a black veil designed to mask a terrible ill: racism. Those Black who refuse to prostitute their color, the Americans crush. They massacred Fred Hampton, Arthur Glenn, Bobby Hutton, Tom Lewis, Robert Lawrence, Steve Bartholomew but I'll stop here: the reader's delicate eyes are no doubt fatigued--to a total of 28 Black Panthers in two years. They jailed Huey Newton, Bobby Seale, the New York 21, and they exiled Cleaver.

After a short respite, with only the deaths of Malcolm X and King, racism in the United States blazed forth ever more brilliantly. There have long been the customary lynchings by the Ku Klux Klan, the traditional hanging of Black people from trees in the South. But now there is a more expedient and effective way: police massacres and judicial terror. Every American knows clearly what I am talking about, and no American will acknowledge it. Just as a living body becomes conscious of being only when it is in pain, America suffers with its black wound. But if it calm itself with a feigned unconsciousness, or with other giddiness, the fact remains that this black wound, forever bleeding, is the only sensitive point in America, the only place one finds a beating heart.

A few years ago, these heartbeats were marked by rhythms which still bound Black people to the continent from which they were dragged. Today the dancer stands motionless. A member of the Black Panther Party, he enters with ease the development of dialectical materialism. He has put in doubt the authority of his old masters, he understands their tricks, and he puts back into questions what formerly seemed a religious dogma: the idea of private proterty. And once again, the Americans do not understand at all. Red ideology in a Black skin! The point, amused, cannot but see that in the colored revolution under way, the Black and the Red are linked. Just as in Paris of 1848 and 1871, in Spain of 1936, in May 1968 throughout France, and at this moment in Italy and Japan, red and black are the complementary colors. But one should not see in my word-game anything but a speechlessness in the face of what Claudel has called "the jubilations of chance." I am using this strange juxtaposition only to get at the origins, in my eyes one and the same, of poetry and of revolutionary action. Everything leads one to think that the nostalgic poetry of America's Blacks was husbanded away for four centuries, and that it has now transformed itself into apolitical reflection which leads the more audacious to revolutionary action.

There is yet another characteristic common to both the Black Panthers and the poets: their understanding of Time. When the poet writes, he plunges into some sort of eternity: before him Time stretches out. Contingencies evaporate. Time gives itself to the poet. Suddenly he has his whole life to write his poem and he has the choice of going slowly--or fast. The Black Panthers are preparing the revolution with precipitous care. The revolution will come; Time is at their service.

Those who have seen Bobby Seale talk will have noticed, by the way he closes his eyelids, that he is reaching back into himself, into a time beyond memory, digging into the common group of Black poetry; he is entering into communication with the deep despair of his people and he pulls from it the intellectual strength for revolutionary thought and action.

Cut off from their unchronicled history by White slavemasters, the Black Panthers search for their mythic ancestory. And they find them: Patrice Lumumba, Che Guevara, Malcolm X, today Huey Newton, Bobby Seale and Eldridge Cleaver. Patriarchs, they are all young, despite their youthful beards. If, in the eyes of the Blacks, in the present-day Western world all systems have failed-since all, liberals or not, are-for them, systems of tyranny-the Blacks now understand that they will find their place only within a socialist world, and that the surest way of having that place is to work out their socialism, to put forward principles so right and so just that they will compel the adherence of the Whites.

This socialism is still to be found. Within the Black Panther Party, each Black has the possibility of working. Together or alone, the Blacks can invent or discover new relationships between people. Without doubt, they and we, all of us, are still each man for himself, stuck in old social categories where each must take care not to fall back into old traps.

But right now, the efforts of the Blacks are directed above all against an enemy who must be harassed without rest; the imperialist without visible emperor, the White American.

Despite the scarcity of information abroad about the Black Panther Party, what I knew about them threw me into their midst--perhaps less for the world they're trying to create than for the battle, deadly for them, which they are waging against Americanism and its bland and elephantesque power. We have the same hate.

What is America? It no longer sits simply with its territorial limits between Mexico and Canada, the Pacific and the Atlantic. It extends beyond. Save for China, North Korea, Vietnam, the Soviet Union and Cuba, no one seems willing to resist her. The American empire could be defined by Pascal's Universe "Whose center is everywhere and circumference nowhere". And perhaps the same car be said for those spirits which seem on the brink of giving up in the face of dollar laden strategies, comfort, and material well-being.

We know about the eye of Cyclops. The burning stick with which Ulysses gouged it, is held here by the Black Panthers, who are aiming straight at the forehead of the American colossus. Cyclops is in pain. He is blind. He does not understand anymore. Who then is this dark Ulysses, and what does he want? And why does he keep harassing Cyclops with the burning stick?

When a TV speaker portrays the militants of the Black Panther Party as enraged children, he is badly mistaken: the enraged children are the Whites, scared of that Black intelligence at last freed from capitivity. This intelligence is still young. It grows quickly.

Here in the United States fear of the intellect joins those fears said to originate in sexual fantasy: what used to be called "White culture" now stands exposed before the intelligence of the Blacks. The walls which protected that culture are crumbling. The Blacks see clearly through the pitiful subterfuges of a white mentality that wanted to ignore them; they see that the subterfuges protected only hollow secrets, and now, once again, because their deception has burst, the Whites are afraid.

And once again they react in the same old way, born of their contempt for Blacks and at the same time of their disquieting fascination: once again they resort to racism!

I would really like to tell the reader of this article how the Black militants live. I know that they are on the go twenty-four hours a day. Only fatigue knocks them out and forces them to sleep. Generally good-humored, they no longer even notice what strikes me so when I am at their homes and offices: the sand bags piled up against the windows, the armour-plated doors, mirrors in the stairways, the wire netting to protect against teargas grenades, their constant defense of their homes and of their often bobby-trapped cars, insulting graffiti on their walls anc doors, open shadowing by the police in airports and planes.

Constrained from breaking any law of the country, even the most insignificant rule, by the fear of having to pay a hundred thousand dollars bail on the slightest charge, and obliged to submit their expenses to strick party control, their new-found somberness is suddenly lightened by a joke, a smile, or an outstretched hand. Or the fist, and the ritual "Right on!".

David Hilliard, the Chief of Staff, takes me to the home of a Black Panther. Its main rooms are occupied by young men and women. One of them is discussing articles from the Black Panther newspaper. He speaks of Bobby Seale's extradition to Connecticut. He is providing, with a sense of seriousness the political education of these young people. This happens at night in a house which seemed to me quite vulnerable but which was guarded by several armed militants.

I would say still more, and first of all that this necessary agreement between all of the militants to follow a single discipline is indispensable for the fight. So is caution. Rigorous thought is a must when the Party is so threatened by police brutality or by the sneaky way racism creeps into the minds of all Whites.

Must we repeat, untiringly, the preemptory and preposterous assertion of the opening of this essay: that the Panthers are men? They grow beyond the myth through political thought and, carried and nourished by revolutionary action, the myth itself keeps on growing.

If it all began in a sudden burst, one might think that the Black Panther Party came on the scene at just the right moment: their success would have then been less striking.

But their initial notions, in some ways brash, they have saturated with political and revolutionary reflection, enabling their movement to pass beyond undirected revolt. But they kept the trappings of their first appearance, adding to them a new meaning that suggest of revolution.

Closing my reflection on the Panthers, I come to something which trouble me: why are there so few American writers who defend them? I am not talking about a signature, carelessly given, beneath a more or less poorly written petition in favor of the rights of man. What I am talking about is real work, given to aid America's only revolutionary movement, a movement which without this help will continue to escape the understanding of liberal people.

When they are told that they do not like Whites, that they do not want Whites to mix in their affairs, the Panthers never tire of answering that they themselves are taking care of business for everyone, and that the entire world is threatened when they are massacred. Since I started living with them, David Hilliard never once refused me an explanation of his actions, however sudden, brusque, or superficially disconcerting. Not once did either Hilliard or Masai Hewitt, the Minister of Education make me feel like an outsider in their midst. The same is true for all the Whites who work with them. It is said that Spiro Agnew has more or less openly threatened the intellectuals and above all the journalists who may have close relationships with the Black Panther Party. Is this why they remain silent?

I've heard talk of Black racism. We should beware of too-easily established parallels.

If White racism is born of a feeling of superiority and contempt, so that Whites could better exploit the Blacks, the almost desperate hostility of the Blacks was never aimed to exploit us, not by a long shot. But many intellectuals hold on to this facile analogy, however different the two ways of acting in their origin and in their expression. I have even come to question wether the absence of rigor in their analysis might not be just one more form of white racism. And also of intellectual laziness, if one wants to call it that. In short, the easiest thing for the intellectuals would be to put the Blacks to work once more, this time to handle the analytic chores. Which is what the Blacks are now doing.

America's Blacks, and especially the Black Panthers are the only thing that glows, that shines intensely, even burns and fascinates in this sadly boring country. Would the intellectuals enemies of all violence, reject the violence of the Black Panther movement? But don't the killings by the police explain the revolt, starting with the verbal violence? Should we see in the silence of the intellectuals a cozy prudence or, once more, racism?

When the Whites preach non-violence to the Black man, are they aware that there has never been a pause in the violence against the Blacks, not since the first days of the slavemaster? To preach non-violence in this case is to refuse the Blacks the means to defend themselves. The non-violent attitude of the Whites is simply moral delettantism. Nothing more.

If in the United States, one has the feeling of walking through a nightmare, it is because America, swept along in a logical delirium, seems unable to hold itself in check: America, for us, is already an antiquated dream that still weighs heavily on the world. With others, the Black Panther Party cuts, tears, breaks the last shackles.

JEAN GENET

THE MILITARY FASCIST RULE OF U.S. IMPERIALISM IN SOUTH KOREA AND THE ANTI – U.S. IMPERIALIST, NATIONAL – SALVATION STRUGGLE OF THE SOUTH KOREAN PEOPLE

AN BYONG CHOL THE REPRESENTATIVE OF THE SOUTH KOREAN REVOLUTIONARY PRESSMEN

Dear comrades and friends,

I write this article today to give you a more correct picture of the objective realities of South Korea.

Now I am going to dwell on the colonial, military fascist rule of U.S. imperialism over South Korea and its aftermath and the anti-U.S., national salvation struggle of the South Korean people.

I. The occupation of South Korea by U.S. imperialism and its policy of colonial enslavement.

U.S. imperialism has been occupying South Korea by force of arms already for 25 years.

This is a link in the chain of their aggressive acts against our country which have been committed for more than 100 years since the U.S. imperialists infiltrated the pirate ship the USS "General Sherman" in 1866 into the river Taedong-gang, Pyongyang.

U.S. imperialism made it's appearance in South Korea after the surrender of Japanese imperialism in the Second World war.

Since the first days of its occupation of South Korea U.S. imperialism has infringed upon the national independence of our people and pursued the policy of fascist, military occupation which should not be allowed even in vanquished countries.

The homicidal general MacArthur proclaimed "military administration" in ordinance No. 1 in which he declared that "all powers of Government over territory of Korea south of 38 degrees north latitude and the people thereof will be for the present exercised under my authority. "Persons will obey promptly all my orders and orders issued under my authority."

The U.S. imperialists changed the signboard of the "government-general" of Japanese imperialism with that of the "U.S. military government" and began enforcing their colonial rule.

Ranting that "the U.S. military government is the only government in South Korea", U.S. imperialism dissolved by force people's committees organized on the initiative of the South Korean people right after August 15, 1945.

While keeping in force the evil laws of Japanese imperialism, U.S. imperialism ran amuck in suppressing the people by fabricating more than 500 new "military government ordinances". At that time in South Korea all democratic political parties and social organizations were dissolved and a large number of press organs were destroyed and closed down.

And a large number of patriots and people were arrested, imprisoned or murdered. Already by the end of 1948 more than 4 times as many patriots and people as under the Japanese imperialist rule had been cast into prisons in South Korea.

The U.S. imperialist aggressors perpetrated everywhere without hesitation all sorts of barbarous atrocities such as assault, terror, destruction injury and murder. To cite some instances, they mobilized their aggressor troops to barbarously suppress the peasants on Haui island, Muan county, South Cholla province for the mere reason that they opposed the forced grain delivery in August 1946.

They committed the brutality of killing over 30 workers and wounding over 500 by firing indiscriminately by mobilizing even planes and tanks at the workers of Hwasun Coal Mine who participated in the first August 15 anniversary event.

U.S. imperialism seized the arteries of the South Korean economy, while suppressing the democratic forces and mustering the reactionary forces.

The villains seized property amounting to 80 per cent of total property of South Korea such as factories, railways, vessels, communications, banking organs, land, irrigation facilities, dwelling houses, warehouses, shops and commodity stocks which were permeated with the blood and sweats of the Korean people and which had been owned by Japanese imperialism, on the pretext that those were "enemy property."

Besides, the U.S. imperialists reduced South Korea to a market for their surplus goods under the cloak of "aid" and rapidly ruined the national economy of South Korea.

U.S. imperialism maintained the feudal relations of exploitation in the rural areas as they were, and protected the class interests of the landlords.

Along with this, U.S. imperialism stepped up ideological and cultural invasion by whipping up the "anti-communist" and worship America sentiments and frenziedly spreading the "American way of life."

The villains worked hard to seize all the rights of school management, destroying and reducing educational facilities and enforcing a colonial reactionary education system.

The villians had expelled more than 80% of teachers and over 60% Of students from educational institutes

by (LNS)' Throughout South Korea

and arrested and imprisoned them on the plea that they opposed this.

In the organs of culture, press and publication, too, progressive figures were expelled and were constantly persecuted.

At theatres and cinema houses, progressive dramas and films were banned, whereas decadent U.S. films were imposed upon them.

Such brigandish military fascist rule and policy of colonial enslavement by U.S. imperialism invited the strong resistance of the South Korean people.

Finding themselves unable to rule South Korea any longer by means of "military administration", they embarked on the road of cooking up a South Korean puppet regime by whipping together pro-American, pro-Japanese elements and traitors to the nation. This was a criminal mechanization to perpetuate the split of Korea into the South and the North and invade the whole Korea with South Korea as an advance base.

The nation splitting policy of U.S. imperialism and its scheme to cook up a puppet regime encountered the strong resistance of the entire peoples in North and South Korea.

However, U.S. imperialism sent many patriotic political parties and social organizations underground, barbarously suppressed patriotic people and held a ruinous separate "election" on May 10, 1948 and rigged up the Syngman Ree puppet regime through threat and blackmail, fraudulence and imposture.

Although U.S. imperialism outwardly replaced the signboard of the "U.S. military government with that of the "government of the Republic of Korea", the actual rulers seizing all powers in South Korea were still U.S. imperialist aggressors. Even the then director of Far East Bureau of "UP", a reptile news agency of U.S. imperialims, could not but admit that the South Korean government was "under the direct control of the U.S. State Department and administered by the huge local organs guided by Muschio, an old diplomat in the Far Eastern affairs."

The South Korean people waged a stubborn struggle against this colonial enslavement policy of U.S. imperialism. Typical examples are the October Popular Resistance in 1946, the struggle against the "May 10 ruinous separate election" and mutiny of armymen in Ryosu and Sunchon.

U.S. imperialism intensified sanguinary suppression in South Korea and drenched our beautiful land with the blood of our people.

Under the direct command of Robert, Chief of the military advisor of the U.S. imperialist aggression army, the villains slaughtered more than 100,000 people in Cheju Island and murdered more than 6,000 people and burnt down over 5,000 houses in Sunchon, South Cholla Province. U.S. imperialism committed everywhere without hesitation all sorts of barbarous atrocities. Such as mass slaughter, collective arson and eviction of inhabitants on the pretext of "mopping up" the guerrillas. In 7 countries alone including Mungyong and Bohwa countries, North Kyongsang Province, more than 19,000 innocent people were killed and in one year of 1949 alone, more than 109,000 patriotic people were slaughtered hundreds of thousands of houses burnt down and millions of peasants uprooted.

Resorting to unheard of suppression against the South Korean people in this way, U.S. imperialism sped up war preparations to invade the northern half of the Republic and ignited a criminal aggressive war eventually on June 25, 1950 using Syngman Rhee puppet clique as a cat's paw. But they could not attain their aggressive aim.

The heroic Korean people, under the leadership of Comrade Kim Il Sung, the ever-victorious iron-willed brilliant commander and genius in military strategy, dealt a crushing blow at the U.S. imperialist aggressors and won a historic victory.

In those days, U.S. imperialism committed brutal murderous atrocities outdoing the Hitlerites over South Korea.

The U.S. imperialists barbarously slaughtered people on a large scale all over South Korea between 1951 and 1952 under the name of "security of the rear". They killed more than 17,000 people only in two months in Hamyang, Sanchong and Hadong areas, South Kyongsang Province alone.

On February 12, 1951, in a village of Sinwon sub-county, Kochang country, South Kyongsang Province, they shot to death more than 600 inhabitants including babies and then burned the heaps of dead bodies after spraying gasoline on them. They killed over 800 guiltless inhabitants by the same method in villages in Hamyang and Sanchong counties.

The villains also bound a large number of inhabitants with wire, carried them away on trucks and threw them into the sea. Such hair-raising outrages committed in the sea off Cheju Island and South Kyongsand Province were countless in number. On September 15, 1951, "UP", a reptile news agency of U.S. imperialism, reported that the number of people murdered till the summer of 1951 in South Korea after U.S. imperialism ignited the war was no less than one million. Even over 10 years after that many bodies were found in the vicinity of Mt. Chiri located in South Kyongsang and South Cholla provinces where murderous outrages were most rampant, when floods caused landslides.

It is really shuddering merely to imagine what horrible murders were committed there where black red water flowed even over several years after from ravines when it rained.

This is the true colour of the U.S. imperialist aggressors who crept into South Korea under the cloak of "liberator" and are lording it over South Korea under the marks of "helper".

The U.S. imperialists have never given up their aggressive ambition even after their ignominious defeat in the Korean war.

After the conclusion of the Armistice Agreement, U.S. imperialism sent Dulles and Stevenson, the notorious warmongers, to South Korea to rig up the so-called "Rok-U S mutual defence pact" on August 8, 1953.

This "pact" is an aggressive "pact" which provides for perpetuating the occupation of South Korea by the U.S. imperialist aggression army and provoking a new war.

In the post-war years, U.S. imperialism, trying thus to perpetuate it's occupation of South Korea, systematically wrecked and violated the Korean Armistice Agreement and accelerated preparations for provoking a new aggressive war, and strengthened its colonial domination over South Korea under the signboard of "aid". To this end, U.S. imperialism continued to use the South Korean puppet regime as its tool.

2. The South Korean puppet regime is a tool of colonial rule for U.S. imperialism.

I have mentioned above that the South Korean puppet regime was set up at the point of bayonet of U.S. imperialism.

The so-called "Government of the Republic of Korea" is actually a camouflage to "legalize" the military occupation of U.S. imperialsim and cover up its colonial rule, and to serve as a tool for faithfully executing the aggression policy of U.S. imperialism.

Such a puppet "regime" can never represent the interests of our South Korean people.

The so-called "Government of the Republic of Korea", an out-and-out anti-popular "regime", composed of running dogs and traitors to the nation who have been reared by the U.S. imperialists, only speaks for the interests of a handful of landlords, comprador capitalists and reactionary bureaucrats.

That is why South Korean people have never recognized the so-called "Government of the Republic of Korea" as their regime.

The U.S. imperialists, however, are fond of loudly croaking about an "independent state" and the like to embellish the South Korean puppet regime. They are running wild to prop up the South Korean puppet regime even by mobilizing the "United Nations Commission for the Unification and Rehabilitation of Korea," a conglomeration of beggars.

Since the first days the puppet regime came into existence, we South Korean people have been consistantly struggling to smash it.

The South Korean people overthrew the Syngman Rhee puppet regime through the April Popular Uprising in 1960. The April Popular Uprising was an eruption of the pent up resentments and wraths of the South Korean people against the puppet regime. Flurried by this, U.S. imperialism installed another puppet, Chang yon, in the puppet regime.

But the South Korean people whose demand for a new life, a new system and a new government had all been trampled down and who had been robbed of the fruit of the struggle, won at the cost of their blood, by the U.S. imperialists and another puppet never ceased their struggle.

Particularly, the South Korean people, looking up as a beacon of hope to the northern half of the Republic where a socilaist paradise has been built under the wise leadership of Comrade Kim Il Sung, the great Leader of the 40 million Korean people, waged a vigorous

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The U.S. imperialist murderous devils beastially killing innocent people, lording it over South Korea which is not their country, not their territory.

THE MILITARY FASCIST RULE OF U.S. IMPERIALISM IN SOUTH KOREA AND THE ANTI - U.S. IMPERIALIST, NATIONAL - SALVATION STRUGGLE OF THE SOUTH KOREAN PEOPLE

CONT. FROM LAST PG

struggle for freedom, democracy and the peaceful unification of the fatherland under the slogan, "Unification of the fatherland is the only way to live."

The neo-colonialist rule of U.S. imperialism was brought to the verge of total collapse.

Driven into a blind alley, U.S. imperialism, as a desperate attempt to preserve their colonial rule, took the road of establishing a fascist, military dictatorship by putting up the Pak Jung Hi puppet clique.

The most reactionary "May 16 military coup d'etat" was cooked up with the scrupulous preparations and under the direct command of U.S. imperialism. This can be clearly testified by the fact that former U.S. imperialist ambassador to Japan, Reishower reported to former U.S. president Kennedy that it was "young military men newly brought up in the battle fields who would shoulder the future of the Republic of Korea and Allen Dulles, director of the U.S. Central Intelligence Agency at the time of the 'military coup d'etat' said that the biggest success in the activities abroad of the U.S. CIA during my term of office was the military coup d'etat in the Republic of Korea."

It was by no means accidental that the U.S. imperialists picked up Pak Jung Hi traitor to play the title role in the "May 16 military coup d'etat", Pak Song Bin, father of Pak Jung Hi, was a gangster who was appointed as Nyongwol county head for his "meritorous service" in brutally suppressing and murdering the participants of the Kap-o Peasant war. Pak Jung Hi, the rascal entered the "Shinkyong military academy" of puppet Manchukoo after writing a pledge of allegiance to the Japaneese "emperor" with blood and was awarded a gold watch as a "commendation" from Buei, the "emperor" of puppet Manchukoo, for his loyalty to Japanese imperialism. In the Japanese "military academy", he was called "a Japanese of special staff surpassing Japanese" because of his excessive, frantic loyalty.

For this reason he became a lieutenant of the Japanese aggression army and slaughtered, wearing a sword, a large number of Korean patriots and people who were struggling for the independence and liberation of Korea. This scoundrel was mobilized to suppress and murder patriots over 110 times in one year.

This gangster also won confidence as a secret military agent of Japanese military intelligence officers.

When Japanese imperialism was defeated, he was handed over to the intelligence organ of U.S. imperialism by Japanese imperialism.

Having become a secret agent of U.S. imperialism, Pak Jung Hi, the rascal, wormed his way into the South Korean puppet army and informed against no less than 1,700 conscientious officers and men of the puppet army including 71 patriotic officers and men who participated in the mutiny of military men in Ryosu and Sunchon and had them murdered by October, 1949. He became a trusted secret agent of the "U.S. Central Intelligence Agency" for this "service."

The U.S. imperialists instigated such secret military agent as traitor Pak Jung Hi to seize the puppet regime because they hoped to bridge over the crisis of their crumbling colonial rule in South Korea with the help of such military ruffian on the one hand and on the other lay a foundation for trumping up a new Asian military alliance by banding together this scoundrel and the Japanese militarists.

No sooner had he usurped the puppet regime than traitor Pak Jung Hi committed more vicious countryselling, traitorous acts than any other preceding successive puppets.

To cite only a few instances, there were unprecedented fascist oppression, the fabrication of the treacherous "ROK -Japan Treaty", troop dispatch to Viet-nam, and the selling of South Korea root and branch to the U.S.-Japanese imperialists and the desperate preparations for the provocation of a new war.

This gangster is serving the two masters, U.S. imperialism and Japanese militarism. As he was so kowtowing to his former master, Japanese militarism, not to speak of U.S. imperialism, Banbokuono who was one of the bosses of Japanese militarism, said that the "relations between you and us are like those between father and son" patting on the Pak Jung Hi's back. This notwithstanding, the gangster was so grateful like a puppy loved by its master that shouted "long live the Japanese emperor."

As a Korean proverb says "those having two fathers are ill-bred wretches", traitor Pak Jung Hi who serves two masters as his fathers is an ill-bred human rubbish what is he if not? From the beginning, such running dogs do not and cannot take account of the national interests. This running dog seeks only personal wealth and glory and tries to prolong his dirty remaining days by currying favour with the masters to get even a penny more by hook or crook.

U.S. imperialism installed this running dog in the South Korean puppet regime and is manipulating him behind the scenes.

Right after he was installed in the puppet regime, the Pak Jung Hi clique was called to the "U.S. embassy" once a week to receive instructions, in the course of time, it gave rise to public discussion even in the puppet national assembly since it was too open, so the "U.S. ambassador" flew in a helicopter at midnight and met traitor Pak Jung Hi stealthily to give instructions. This is an open secret in Seoul even children know.

These facts alone are enough to show clearly that the "U.S. embassy" is, in fact, a government general.

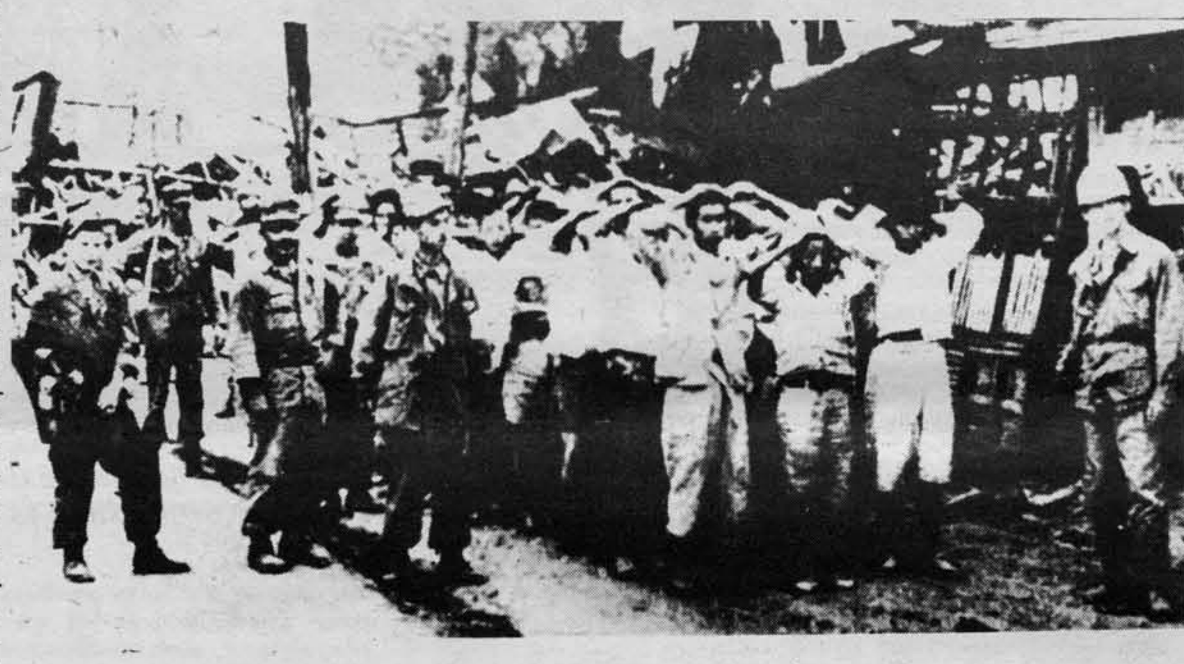
The "U.S. embassy" also enforces the colonial rule over South Korea in all the political, economic, military, ideological and cultural fields through such local ruling organs as the "U.S. Information Service in the Republic of Korea" which subordinates, seizes and controls the whole South Korean economy, the "U.S. army headquarters in the Republic of Korea", a military aggressive set-up holding the right of supreme command over the South Korean puppet army and the "South Korea branch of the U.S. Central Intelligence Agency", the noterious intelligence organ.

Besides, the "U.S. embassy" set up the "office of advisors" under the "ambassador" through which it controls and directs the U.S. Advisors" who posted in every section of the puppet government.

The villanous "U.S. ambassador" in Seoul keeps 9,000 personnel in the local ruling machines under his direction and control. Where is such an "embassy" in the world?

With the network of these aggressive set-ups in South Korea, U.S. imperialism works out and directs all "policies" of the puppet regime from the fabrication of various evil laws including the "constitution" to the suppression of patriots and the problem of tax imposition and holds even the right of personnel administration of the puppet regime in its hands and steadily fosters and manipulates reactionary political forces.

This is the true colours of the "Government of the Republic of Korea" in South Korea put up under the signboard of the so-called "independent state".



Upon occupying South Korea the U.S. imperialists enforced military administration and have perpatrated atrocities of arresting and imprisoning innumerable partiotic people at random.

3, Intensification of war policy and colonial fascistization policy by U.S. imperialism and Pak Jung Hi clique.

The key note in the colonial enslavement policy of U.S. imperialism in South Korea is to turn South Korea into their military aggression base and their military appendage.

U.S. imperialsim, since the first days of its sneaking into South Korea, has cherished ambition not only to reduce South Korea to its colony but also invade the whole of Korea and Asia with South Korea as a springboard.

The U.S. imperialists have stationed over 60,000 aggression army troops and the troops of their satellite countries in South Korea and keep a huge puppet army over 700,000 strong.

U.S. imperialism has thrown into South Korea 40% of the total amount of its "aid" to the supply of military equipment and maintenance of the puppet army.

This reveals that the so-called "aid" of U.S. imperialism is a means of aggression and plunder which aim mainly at maintaining cheap, local hired troops.

Originally the South Korean puppet army was organized and trained by the U.S. imperialists in the first days of its activiation.

In order to obtain cheap cannon-fodder for its aggressive war U.S. imperialism cooked up the so-called "National Defence Constabularies" by raking up pro-Japanese officers and ex-servicemen of the Chiank Kai-Shek army already immediate after August 15, and activated it into the puppet army when the puppet regime was rigged up.

Following the Korean war, U.S. imperialism has ceaselessly reinforced the South Korean puppet army, pursuing consistently the policy of provocation of a new war in Korea.

Already in 1956, the military strength of the South Korean puppet army was enlarged from 16 divisions at the time of armistice to 28 divisions and in one year of 1966 alone, one army division, one marine corps brigade and a number of airplane squadrons were newly organized. War preparations in South Korea have been stepped up on a fuller scale since Johnson, the war chieftain, stole into South Korea and gave instructions to the Pak Jung Hi puppet clique on intensifying war preparations in October, 1966.

U.S. imperialism, following the incident of the armed spy ship "Pueblo", in particular, reinforced the South Korean puppet army by newly organizing two independent armored brigades, two air wings and 10 "coast guard battalions" and activating 3 reserve divisions into combat divisions, and organized 2, 5 million strong "reserves" rapidly reinforcing the U.S. imperialist aggression army occupying South Korea.

The U.S. imperialists brought into South Korea over 200 new-type planes in February last year, brought again recently in South Korea more than 200 pilots, U.S. 71st intercepter battalion and "F 4 Phantom" battalion, and also keep at all times in the East Sea of Korea the "71 task fleet", composed of 36 vessels such as a nuclear aircraft carrier, large destroyers and cruisers of the U.S. 7th Fleet.

At the same time, the U.S. imperialists reorganized the divisions of the U.S. imperialist aggression army occupying South Korea into atomic divisions with the criminal object of transforming South Korea into a "nuclear advance base" and has transferred nuclear and guided missile weapons even to the South Korean puppet army since 1965.

U.S. imperialism alloted 100 million dollars of supplementary "military aid" last year for the "modernization of equipment" of the South Korean puppet army and is using more than 50% of it in introducing up-to-date military equipments including new-type fighter bombers and destroyers.

Futhermore, the U.S. imperialists and the Pak Jung Hi clique are carrying out construction works to establish and enlarge various military bases, munitions factories, military roads, railways and harbors on a large scale.

In order to meet increasing military requirements U.S. imperialism and the Pak Jung Hi clique are militarizing the South Korean economy more and more.

Since the Pak Jung Hi clique took the helm of the puppet regime, the military expenditure in the budget of the puppet government has more than doubled and the investment in a number of industries of military significance has increased.

U.S. imperialism seeks to use the Japanese militarists as a shock-brigade in a new war of aggression in Korea.

U.S. imperialism has long sought a criminal design to revive the Japanese militarists and use them as a guide for aggression against Asia.

To this aggressive end, U.S. imperialism manipulated the Pak Jung Hi puppet clique and the Japanese militarists to bring the "ROK-Japan Treaty" to conclusion and on this basis, is plotting to knock into shape a new "Asian anti-Communist military alliance".

It is for this reason that the Pak Jung Hi clique, the faithful dogs of U.S. imperialism, are now urging the "Apals plan".

The Japanese militarists who have watched for a chance of reinvasion in South Korea are sneaking into South Korea in real earnest, backed by U.S. imperialism, with Pak Jung Hi puppet clique as a guide in a silly, wild fancy to realize their old dream of the "Greater East Asia Co-prosperity Sphere".

The U.S. imperialists are also mobilizing the South Korean military potentials for their aggressive war in Vietnam.

On instructions of U.S. imperialism, the Pak Jung Hi puppet clique, ahead of any puppets, threw more troops than any other satellite countries into the battle-ground of the aggressive war in South Vietnam and thus are faithfully serving U.S. imperialism in the carrying out of its aggressive war.

On the battle-ground of South Vietnam, more than 50,000 South Korean youth and middle-aged have already been dragged in and are dying a shameful dog's death as bullet shields for U.S. imperialism.

According to what has been known, the number of the South Korean puppet troops killed in South Viet Nam stands at no less than 22,000.

The U.S. imperialists are making feverish war preparations in South Korea and ceaselessly raising reckless rackets of military provocation.

Nixon, the war maniac has raved that "the Korean peninsula could become the next explosion point of the world", or "Korea still remains a potential time and in February, 1969 Bonstil, commander of the U.S. imperialist aggression army occupying South Korea, has openly uttered wild words that "the time of hot war is nearing in Korea."

While holding various military exercises bearing a close resemblance to actual battle frequently in South Korea, the U.S. imperialists perpetrate military provocations every day against the northern half of the Republic.

In March 1969, the U.S. imperialists even perpetrated an extremely provocative military exercise to "airlift" many troops for aggression army and war material from the U.S. mainland to South Korea under the name of "Operation Focus Retina".

All the above facts glaringly prove what a grave stage the reckless fire-playing by U.S. imperialism to provoke a new war in

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Korea has reached. U.S. imperialism is craftily manoeuvring to distract the attention of the South Korean people and create a distorted image of the northern half through these military provocations.

The South Korean people, however, know well through the incident of the armed spy ship "Pueblo" the incident of the spy plane "EC-121" and the incident of a military aircraft shot down while flying over Kumchon in the northern half of the Republic that peace in our country is preserved solely by the Democratic People's Republic of Korea which, in spite of its great strength, is making persevering efforts for peace out of the ardent desire for it.

U.S. imperialism resorts to the most brutal military fascist rule to impose its colonial rule and war policy upon our South Korean people.

The military fascist dictatorship established in South Korea is unprecedentedly despotic and brutal and becomes a model of the nefarious fascist rule of imperialism over colonies.

The main objective of the fascist policy sought by U.S. imperialism and the Pak Jung Hi clique is to eliminate all socio-political elements which hamper the carrying out of their colonial rule and war policy.

To this end, they have rigged up various malignant fascist laws and are extending repressive apparatuses on a large scale, covered the whole area of South Korea with the military, police, intelligence and secret-service networks and are driving the whole society into terrific horrors.

Jung Hi puppet clique created the notorious "Central Intelligence Agency" and expanded on a large scale such repressive apparatuses as puppet police, judicial and prosecution organs.



U.S. imperialist aggressor in South Korea

South Korea's national industry totally bankrupt and ruined owning to colonial enslavement policy of U.S. imperialism.

The puppet "Central Intelligence Agency" under the direct control and direction of the "U.S. Central Intelligence Agency" has today become the headquarters of intelligence and secret service rule and fascist oppression, which embraces no less than 15,000 "Central Intelligence Agency staff" and nearly 400,000 "paid secret agents" who are running wild to suppress people.

In addition, 50,000 puppet police and more than 320,000 secret police agents are being mobilized for fascist oppression in South Korea.

The U.S. imperialists and the Pak Jung Hi puppet clique have also established a "judicial structure" unparalleled in all ages and countries to maintain their tyrannical military fascist rule, and the number of malignant laws forged up to date after the "military coup d'etat" amount to some 3,000.

With the mobilization of these fascist oppression set-ups and malignant laws, they are suppressing patriotic and democratic force.

U.S. imperialism and the Pak Jung Hi clique already dissolved by force 23 political parties and 238 social organizations for one month following the "military coup d' etat" and arrested, imprisoned and murdered 130,000 patriotic people.

In last one year alone, they mobilized the U.S. imperialist aggression troops, puppet army and puppet police totalling 6 millions to blot out the anti-U.S. national salvation struggle being vigerously staged throughout South Korea.

They have arrested and imprisoned at random many a South Korean revolutionary and patriot by framing up countless "cases" such as the United Revolutionary Party "case", the People's Revolutionary Party "case", the South Korean Liberation Strategic Party "case", the "case" of the Imja Island revolutionary organization, the "case" of the Society for Comparative Study of Nationalism, the "case" of Pak Dae In and Kim Kyu Nam, etc, and sentenced them to capital punishment and heavy penalties everyday at the manslaughtering "trial" farce.

U.S. imperialism and the Pak Jung Hi puppet clique are also perpetrating terrible fascist suppression of our South Korean pressmen.

They keep secret agents of the "Central Intelligence Agency" at newspaper offices, publishing organs and civilian radio stations to secretly investigate every day into the ideological trends of the pressmen and enforcing harsh "news black-outs" through what is called "Censorship system".

On taking the helm of the "regime", the Pak Jung Hi puppet clique forcibly closed more than 1200 organs of the press and publication including the "Minjok Ilbo" sentenced Jo Yong Su, the director of the "Minjok Ilbo" and the International Journalist Prize-winner, to death and cruelly executed large numbers of conscientious pressmen.

U.S. imperialism and the Pak Jung Hi clique also mercilessy executed the managing editor and 6 other journalists of "Kyonghyang Shinmoon" on the charge of violating the "Anti-Communist Law" for they wrote an article on the compatriotic measures taken by the Government of the Republic to send 2 million sacks of relief rice to the South Korean people, and suggested to who received it to distribute it to the starving people.

U.S. imperialism and the Pak Jung Hi puppet clique, not stopping at this, are suppressing the pressmen by inventing various "slip-of-the-pen cases" on absure pretexts. One of the examples is the so-called "Dongyang Tongshin slip-of-the-pen case" which they forged in April 1967.

The "slip-of-the-pen case" picked flaws with an atricle which had reported the "three year plan on the completion of combat readiness" mapped out by the puppet ministry of national defence to invade the northern half of the Republic on orders of U.S. imperialism.

As a matter of fact, "Dongyang Tongshin" only reported after this aggressive plan had already been all made public at the puppet national assembly and also contents of which had been introduced in the "Democratic Republic Party Bulletin" and "Seoul Shinmoon".

However, the villains concocted the "slip-of-th-pen case" on absurd pretext of having let out "military secrets" and stretched their tentacles of fascist oppression on 12 newspaper offices, 3 news agencies, 5 radio stations and over 60 pressmen including 18 persons of managing-editor level. Besides, they arrest and imprison at random abusing the so-called "National Security Law" and "Anti-Communist Law" when there is any article which is against the grain with them they suppress the pressmen by all ways and means, that is, beat journalists during press coverage, confiscate cameras, trail after the pressmen, commit terrorist outrages, frighten them with blackmail and through telephone calls and close data resources.

They also have progressive journalists dismissed, labelling them as "sham" journalists and continuously close down organs of the press which are not to their liking on unwarranted pretext.

Last year alone, the number of publications which they forcibly closed down reached 67 including the "University Students Monthly" and the "Shinsaenghwal" (new life).

On the other hand the U.S. imperialists and the Pak Jung Hi puppet clique, blowing the "Anti-Communist" trumpet, stir up animity and distrust among kinsmen and are dead set against the peaceful unification of our fatherland.

Refusing doggedly the just and fair line of independent peaceful unification of the fatherland set forth by the Government of the Republic, they advocate only "unification by prevailing over communism" and "the U.N.- supervised election".

As to the "U.N.- supervised election" they advocate, the South Korean people have experienced it so many occasions that they can never tolerate it.

The "U.N.-supervised election" is a scheme to extend the colonial rule of U.S. imperialism to the northern half of the Republic by the same fraud and treachery as the South Korean puppet regime was rigged up.

Due to the war policy and fascistization policy pursued by U.S. imperialism and its running dogs, the South Korean people are today groaning under intolerable misfortunes and sufferings.

In South Korea today, national sovereignty is being ruthlessly trampled underfoot, the national economy and argiculture terribly ruined and national culture is being obliterated completely.

The people are even deprived of their elementary democratic rights and freedom and are living in the most difficult condition unparalleled in the 5,000 year of history.

Employed workers worked hard for 12-18 hours a day, and yet their income is no more than one-fifth of the minimum living cost.

Those who are in the most miserable plight are, among others, women workers. In the domain of textile industry where the overwhelming majority of workers are women, they are forced all-night work for more than 20 hours a day on most occasions, forced to take even non-sleeping pills on the pretext of munitions production.

Women workers are driven hard for such long hours, none the less they are paid 1000-3000 hwan a month, no more than one half of men workers' which is quite low itself.

In South Korea, a piece of candy costs 10 hwan, and how can they sustain themselves when the price they get is only worth a few pieces of candies after having been driven hard all day long? In South Korea many workers are living because they cannot kill themselves, bound to the wages less than boarding charge.

What else is it if it is not a living hell?

The plight of the peasants is more appaling. Peasant households out of provisions have already reached over 2,2 millions or 90% the whole peasant households, their debts have exceeded by far 30,000 hwan per household, and 500,000 peasants have left their dear native homes this year in search of living.

In this harsh living hell, there are countless people being perished because of starvation and their are more lives which wither away before blooming.

In a village in Kyonggi Province, a 12 year old boy was so hungry that he went up mountains to dig and take grass roots but he was so exhausted, breathed his last, lying dead on a mountain slope and a clay cake was held in his hand.

The last wish of the boy was to take a rice-cake but he could not satisfy it and hence moulded a cake with a clay, and breathed his last stroking.

Such heart-breaking stories are every day occurence for us.

This is the greatest tragedy. The Pak Jung Hi puppet clique, however, is rejoicing a sumptuous feast at a noble pile by selling the country and sweating the people when the boy was dying such a tragic death.

Today in South Korea, nearly 10 million unemployed and semi-unemployed, vagrant orphans, beggars and A-frame men swarm about the streets and villages, the youth in their twenties, without means of living, sell their blood at blood banks and are crying that they want to sell their eye-balls and hearts.

Endlessly cursing this suffocating living hell, they are shouting:

"The sky and the earth grind into each other and stick together."

Owing to the U.S. imperialist policy of blotting out national culture, in South Korea today, the fine culture of our nation and our beautiful customs are utterly trampled down and obliterated, and depravity, immorality, injustice and corruption of all hues prevail in the whole society.

To make things worse, the South Korean people are shedding blood every day due to the brutal atrocities of the U.S. imperialist aggression army and are subjected to intolerable national humiliation and maltreatment.

Gadding about quite at home on the South Korean soil, the U.S. imperialist aggressors slaughter guitless people at random, rape women, set fire to private houses and plunder fortune.

To site one or two recent instances, in April 1969, bloodsucking U.S. imperialist wolves went hunting at the town of Kumi, Sunsan country, North Kyongsang Province, and on discovering primary school boys who had climbed the mountain to dig grass roots, shot four of them to death at the distance of several tens of metres. This notwithstanding, they croaked brazen-facedly that "they shot boys by taking them for roe deers" when meeting a strong resistance from the people in the area.

Earlier, at Tongiuchun, the wild beast of the U.S. imperialist aggresion army kidnapped a Korean woman and were going to satisfy their carnal desire but faced with her desperate resistance, stripped her naked and painted her lower part. At Paju they shaved the hair of a Korean woman. In this manner, they committed thrice-cursed atrocities of which even beast would be ashamed.

With regard to such outrages committed by the U.S. imperialist aggressors, what have been reported by newspapers alone amounts to more than 8 cases per day on an average while what has not been reported is much more than that.

This is the true colors of the U.S. imperialists who talk about "civilization".

All facts clearly show that the U.S. imperialists are root cause of all misfortunes and sufferings of our South Korean people and are the sworn enemy of our nation and that the Pak Jung Hi clique are a gang of quislings who will be condemned for ever.

4, Anti-U.S. national - salvation struggle of South Korean people

The South Korean people can never extricate themselves from the present misforutne and suffering nor can the unification of our fatherland be realized unless the U.S. imperialist aggressors are driven out of South Korea and their colonial rule is thoroughly smited.

Hence, the revolution in South Korea is a national liberation-revolution against foreign imperialist aggression forces and a democratic revolution against feudal forces.

In South Korea, the motive forces in carrying through national-liberation, democratic revolution are the working class, the peasantry, its most reliable ally, and students and intelligentsia and the petty bourgeoisie who oppose imperialism and feudal forces, and the national capitalists, too, may join in the anti-imperialist and anti-feudal struggle.

The enemies of the South Korean revolution are the aggressive forces of U.S. imperialism, and the landlords, comprador capitalists and reactionary bureaucrats who usher in and ally themselves with the U.S. aggressive forces, of which U.S. imperialism is the No. 1 target of the struggle of the South Korean people.

Comrade Kim Il Sung, the great

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THE MILITARY FASCIST RULE OF U.S. IMPERIALISM IN SOUTH KOREA AND THE ANTI — U.S. IMPERIALIST, NATIONAL — SALVATION STRUGGLE OF THE SOUTH KOREAN PEOPLE

Leader of the 40 million Korean people, referred to the basic task of the South Korean revolution as follows:

"The basic tasks of the South Korean revolution are to liquidate the colonial rule of U.S. imperialism, to guarantee the democratic development of the South Korean society and to achieve the unification of the country in league with the socialist forces in the northern half."

That is why our South Korean people have waged an arduous yet vigorous anti-U.S. national-salvation struggle to oppose the colonial enslavement police and military aggression policy of the gressors and attain national liberation since the first days of the occupation of South Korea by the U.S. imperialists.

The October Popular Resistance in 1946, the Feburary 7 National Salvation Struggle in 1948, the struggle against the ruinous "May 10 separate election", the April Popular Uprising in 1960 which overthrew the Syngman Rhee puppet regime, and the March 24-June 3, 1964 struggle and August 1965 struggle to oppose the country-selling "ROK-Japan Talks" and smash the "ROK-Japan Treaty", etc., indeed the South Korean people have never stopped their struggles at any time and dealt repeated heavy blows to the colonial rule of U.S. imperialism through all these struggles.

Today the South Korean people are further extending and developing their revolutionary struggle in defiance of the sanguinary oppression of the enemies and are waging an active struggle in all domains, holding higher the banner of the anti-U.S. national-salvation resistance.

In particular, our South Korean people, boundlessly admiring Comrade Kim Il Sung, the great Leader of the 40 million Korean people, fully entrust him all their destinies and are vigorously fighting to hasten the day of glory when they would be able to live happily in the affectionate bosom of the Leader.

The burning loyalty and boundless admiration of our South Korean people for Comrade Kim Il Sung, the great Leader of our nation who has led the Korean revolution only to victory and glory already for more than 40 years, shouldering the destiny of the fatherland and nation on himself and plowing all the waves for himself, are now surging victoriousty as never before.

Workers, peasants, youth and students intellectuals and the entire South Korean people of all kinds who have national conscience revere and admire Comrade Kim Il Sung, the respected and beloved Leader, as the great sun of our nation, the genius Leader of the Korean people and one of the outstanding leaders of the international Communist movement and working-class movement.

It is a widely known fact that in 1960 at the time of the April Popular Uprising a mother in Seoul, seated on her side her son and his comrades-in-arms who were about to go out for struggle and showed the portrait of Comrade Kim Il Sung that had been kept carefully in a wardrobe, and bade them earnestly to fight firmly by emulating the revolutionary idea of Comrade Kim Il Sung who had restored the ruined country by organizing and leading the anti-Japanese armed struggle for 15 long years to the liberation of the country and happiness of the people and who had built the paradise on earth in the northern half of the Republic.

On the eve of the 20th anniversary of the founding of the Democratic People's Republic of Korea a family decided to send a gift of loyalty to Comrade Kim Il Sung the respected and beloved Leader.

But they had nothing but their loyalty to him, the family discussed about how to prepare a gift filled with their whole heart and soul in every way.

The second daughter-in-law, who sat mute and silent, produced a piece of red velvet cloth and suggested to embroider something on it.

This velvet cloth was the only treasure which she had bought with the earned money saved little by little before her marriage.

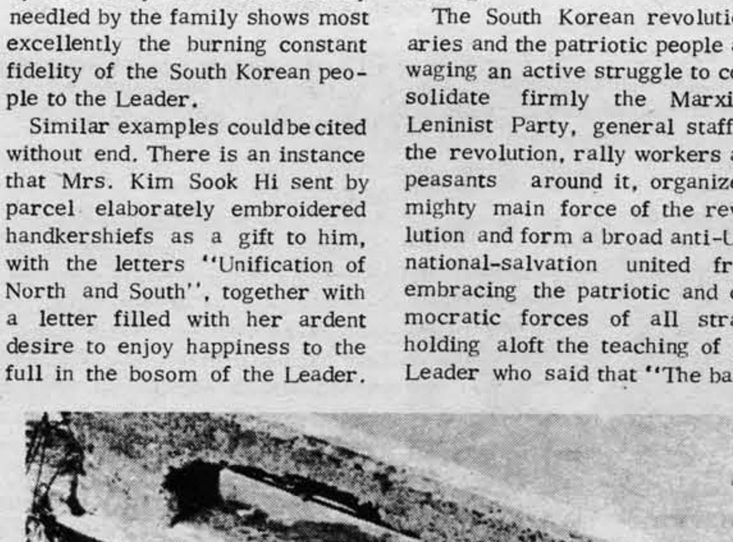
Thus, from that day on the whole family gathered by the lamplight and began to embroider needle by needle every night. On such occasions the old mother of the family would watch outside the gate and the daughter-in-law prepare even chilly powder-bombs for emergency.

Such a night lasted really for one long year.

Finally on the red velvet cloth was an embroidered map symbolizing the unified fatherland and on the upper part of the map the letters "Longevity to Marshal Kim Il Sung!" with reverence.

This gift with letters written by the family and the embroidery needled by the family shows most excellently the burning constant fidelity of the South Korean people to the Leader.

Similar examples could be cited without end. There is an instance that Mrs. Kim Sook Hi sent by parcel elaborately embroidered handkershiefs as a gift to him, with the letters "Unification of North and South", together with a letter filled with her ardent desire to enjoy happiness to the full in the bosom of the Leader.



Miserable livelihood of the S. Korean people trampled down under the military fascist tyranny of the U.S. imperialists and Pak Jung Hi clique.

Another example is an old man who sent a gift of wild ginseng kept from generation to generation generation, wishing a long life to the Leader.

Also a peasant, Ri Nan Byok by name, living at Karyongri, Busan sub-county, Janghung county, South Cholla Province, introduced and propagated the developments of the nothern half, saying before many passengers in a train that the sun of Korea is Marshal Kim Il Sung and that the Korean people have to receive his leadership to live happily.

Pounced upon by the police, he said that "I look up to Marshal Kim Il Sung as our fatherly Leader. How can it become a crime?" and shouted "Long live General Kim Il Sung!" The enthusiastic admiration for the Leader is rapidly mounting among the South Korean puppet army as well. At a puppet army division 5 privates loudly shouted, "Long live Marshal Kim Il Sung, the peerless patriot and the great Leader of the nation!" and "Long live the Democratic People's Republic of Korea" before more than 500 colleagues.

An officer of the puppet army shouted manfully "Long live General Kim Il Sung!" saying that the "ROK armed forces" had to fight only upholding the teaching of Marshal Kim Il Sung in order to save themselves from their present cursed plight. The South Korean people are thus fighting vigorously along the line of the South Korean revolution set forth by him, boundlessly admiring Comrade Kim Il Sung, the respected and beloved Leader. A few youth of the normal college of the Seoul University including its graduates and student Kim Ki Soo, respecting and admiring Marshal Kim Il Sung, the only Leader and the outstanding Leader of our nation, organized and managed from 1965 a "chair of Communist education" where the immortal works of the Leader were studied and discussed. On July 4, 1967 they had administered an oath pledging to be loyal to the Leader and the organization at the cost of their lives on the back hill of the Sajik Park in Seoul each holding a flag of the Republic in the right hand and then read out the "written oath to Marshal Kim Il Sung."

The South Korean revolutionaries and the patriotic people are waging an active struggle to consolidate firmly the Marxist-Leninist Party, general staff of the revolution, rally workers and peasants around it, organize a mighty main force of the revolution and form a broad anti-U.S. national-salvation united front embracing the patriotic and democratic forces of all strata, holding aloft the teaching of the Leader who said that "The basic line of the South Korean revolutionary forces from the enemy's suppression and, at the same time consistantly accumulate and expand them in preparation for the decisive hour of the revolution."

The United Revolutionary Party formed in 1964 with comrade Kim Jong Tae and Choi Yong Do, indomitable revolutionary fighters, as the core, is a militant



Youth, students and Seoul citizens, risen in anti-U.S. national-salvation struggle against U.S. imperialism and Syngman Rhee traitor in April, 1960

underground revolutionary organization which made the revolutionary ideas of Comrade Kim Il Sung as the sole guide line of their activities, rallied the broad masses around the Leader, and organized and directed many popular struggles including March 24-June 3 and the August 1965 struggles in opposition to the traitorous "ROK-Japan Talks" and "ROK-Japan Treaty" as well as the struggle against the unfair June 3 "election" in 1967, thus dealing heavy blows to the enemies.

The United Revolutionary Party organized and rallied the masses by organizing 10 mass organizations such as the "Masters of Arts Society of the 1960's" and the "New Culture Research Society" while enlightening and awakening the organized members and the broad people by publishing its paper the "Revolutionary Front" and its journal "Chongmaek".

The South Korean revolutionaries and patriotic people, with arms in their hands, are also staging positive armed guerrilla battles to overthrow the colonial rule of U.S. imperilaism.

Armed guerrilla detachments carried out raid battles on more than 120 occasions during the later half of 1967 alone everywhere in South Korea and executed 476 U.S. imperialist aggression troops and vicious running dogs of whom 401 were personnel of the U.S. imperialist aggression army.

The revolutionary armed guerrillas advanced even into the heart of Seoul, the den of reaction, on January 21 last year and executed milignant dogs including the chief of the puppet Jongro police station and destroyed 4 military trucks.

Moreover, the South Korean people war waging mass struggles such as labour disputes and sit-in strikes and demonstrations everywhere to oppose the war policy and fascist oppression of U.S. imperialism and Pak Jung Hi clique and to win the right to live and democratic rights.

Such mass struggle of the South Korean people continues to rapidly develop, embracing, in 1968, over 1,110,000 persons nearly twice as many as in 1966.

Particularly, of late, they have waged a valiant struggle against the long-term office scheme of the Pak Jung Hi puppet clique directed under the manipulation of U.S. imperialism. The just struggle to smash the scheme for the "Constitutional Amendment for the third consecutive Presidential term" hatched by the Pak Jung Hi puppet clique lasted for three months and the more the enemies intensified oppression the more the struggle was stepped up and its flames spread rapidly all over South Korea including Seoul, Pusan, Taegu and Kwangju.

Our journalists and other men of the press, too, are ever more sharpening their pens of justice in close co-ordination with the anti- U.S. national salvation struggle of the people, and are encouraging their struggle and exposing and accusing all criminal manoeuvres of the enemies by using legal possibilities to the maximum.

Today, the South Korean people know well that they can beat the enemies and attain the real freedom and liberation only by their own decisive struggle and realize the truth that they have to closely integrate the struggle to drive out the U.S. imperialist aggressors and overthrow their colonial rule by the struggle to seize power.

As historical experience shows freedom and liberation can not be attained spontaneously without struggle and the people can seize the power only by means of violence. That is why the South Korean people are now doing all they can to prepare for a decisive struggle for power.

The colonial, fascist rule of U.S. imperialism and the Pak Jung Hi puppet clique is now crumbling beyond retrieve and the more the bloody oppression of the enemies is intensified, the more vigorously the revolutionary advance of the South Korean people becomes.

Our South Korean people will definitely sweep the enemies by violence and regain the lost people's power.

The U.S. imperialist aggressors are destined to be forced out of South Korea and the Pak Jung Hi puppet clique will not escape the stern judgement of the people.

Victory belongs to our South Korean people fighting along the road of revolution illuminated by Comrade Kim Il Sung, the great Leader of the 40 million Korean people, peerless patriot, national hero, ever - victorious, iron - willed brilliant commander and one of the outstanding leaders of the international communist movement and working class movement.

When the South Korean revolution is accomplished, we shall realize the peaceful unification of the fatherland, the long cherished desire of our nation, in unity with the socialist forces in the northern half.

Thus our South Korean revolution is accomplished, we shall realize the peaceful unification of the fatherland, the long cherished desire of our nation in unity with the socialist forces in the northern half.

Thus our South Korean people, too, will live happily in the benevolent bosom of Comrade Kim Il Sung, our great Leader.

In order to hasten that day we shall arm ourselves with the immortal idea of Juche, the revolutionary ideas of Comrade Kim Il Sung, the great Leader of the 40 million Korean people, outstanding Marxist-Leninist of our age and the extradorinary hero and will wage a more vigorous fight uncompromisingly under the revolutionary banner of anti-U.S. national salvation struggle.

Availing myself of this opportunity, I appeal fervently once again to you that you will, in the future too, as in the past, render positive, internationalist support and encouragement to the anti-U.S. national salvation struggle of us South Korean people.

October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe



Huey P. Newton Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**



LIST OF RECOGNIZED CHAPTERS AND BRANCHES AND NCCFS OF THE BLACK PANTHER PARTY

National Hdqs.
Ministry of Information
1048 Peralta St.
W. Oakland, Ca.
415/465-5047
5048
5049

Berkeley Office
3106 Shattuck Ave.
Berkeley, Ca.
415/845-0103
0104
0773

San Francisco
National Distribution
1336 Fillmore St.
San Francisco, Ca.
415/922-0095
6322
6415

Community Centers

2777 Pine Street
San Francisco, Ca.
415/346-4013

135 Kiska Rd. Apt. 304
San Francisco, Ca.
415/822-8471

Oakland
Community Centers

1321 99th Ave.
E. Oakland, Ca.
415/636-0944

1690 Tenth Street
W. Oakland, Ca.
415/465-7089

Richmond
520 Bissell Street
Richmond, Ca.
415/237-6305

Boston
23 Winthrop St.
Roxbury, Mass.
617/427-9693
422-0100

Chicago
2350 W. Madison
Chicago, Ill.
312/738-0778
0779

Denver
1224 E. 22nd Ave.
Denver, Colo.
303/244-8353

Community Center
3123 Franklin St.
Denver, Colo.
303/534-4010

Indiannapolis
133 W. 30th St.
Indiannapolis, Ind.
317/925-5172

Community Center
414 E. 23rd. St.
Indiannapolis, Ind.
317/925-0157

Jersey City
93 Sumit Ave.
Jersey City, N.J.
201/333-7200
7201

Los Angeles
2043 Stockwell St.
Los Angeles, Ca.
213/635-2586
9882

Community Centers

334 W. 55th St.
Los Angeles, Ca.
213/779-4518

2136 113th St.
Los Angeles, Ca.
213/564-2728

Medical Clinic
213/233-7044

New Haven
35 Sylvan Ave.
New Haven, Conn.
203/562-7463
8557

New York
Ministry of Information
1370 Boston Road
Bronx, N.Y.
212/328-9911
9009

Harlem Branch
2026 Seventh Ave.
New York, N.Y.
212/864-8951
666-3603

Brooklyn Branch
180 Sutter Ave.
Brooklyn, N.Y.
212/342-2791
458-7538
342-6886

Community Centers

45-B East 3rd. St.
Mt. Vernon, N.Y.
914/667-9419

Corona
101-16 Northern Blvd.
212/779-0550
0551
0552

Jamaica
E. Coast Distribution
108-60 New York Blvd.
212/523-9866

Philadelphia
2935 W. Columbia Ave.
Philadelphia, Pa.
215/235-5738

Seattle
173 20th Ave.
Seattle, Wash.
206/324-8818

Baltimore
1202 N. Gay St.
Baltimore, Md.
301/342-8536

NCCF'S

Cleveland, Ohio
2783 E. 79th St.
Rear South Upper
216/881-5055

Detroit
2219 Indiandale
Detroit, Mich.
313/868-9836

Milwaukee
2121 North 1st. St.
Milwaukee, Wisc.
414/374-5481

Omaha
3508 N. 24th St.
Omaha, Nebraska
402/455-7065

Portland
3619 N.E. Union
Portland, Oregon
503/282-5115
Health Clinic
503/288-7279

Dental Clinic
503/287-6513

Washington D.C.
2327 18th St. N.W.
Washington, D.C.
202/265-4418
4419

Winston Salem
1602 E. 14th St.
Winston Salem, North Carolina
919/722-4097

Atlantic City Comm. Center
915 Virginia Pl.
Atlantic City, N.J.

Cambridge, Mass
2662 Western Ave.
617/491-2430

Bridgeport
470 Broad St.
203/367-0893

Hartford
135 Barbour St.
203/347-7518

Riverside People's Comm. Center
4046 Dwight Ave.
Riverside, Ca.
714/784-2215

Toure Comm. Center
1511 153rd. St.
Compton, Ca.
213/774-5733

RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS 1048 PERALTA ST. OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name; address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

FREE CLOTHING

The history of Black people here in racist America has been for over 400 years of nothing other than suffering, hardship and misery. We have been shuffled about like cattle on a open range, that is to say that Black people have not been able to settle down and get themselves together for the purpose to determine our own destiny. The fascist power structure has used this technique against Black people to keep us confused as to whcih way we are going.

The Black Panther Party understands the madness, that is being perpetrated against our people by anti-human fascist, who are directly responsible for the condition in which Black people are forced to live under. And because of this madness, our party has come forward to relieve some of this misery that is causing our people so much suffering and hardship.

Today we are giving away clothing to you free of charge. We ask you to come to 1202 N. Gay street and take what you need. This is a socialist program designed to meet the needs of the masses of oppressed people here in racist America.

ALL POWER TO THE PEOPLE!
John L. Clark

REVOLUTIONARRY LITERATURE



A



B

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

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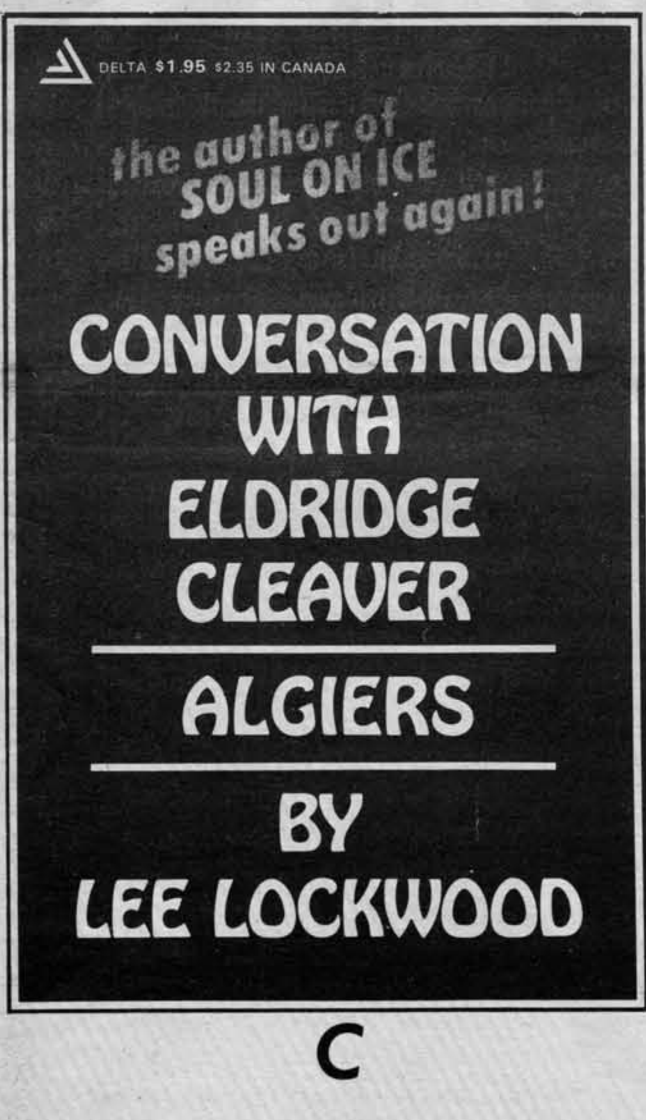
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PLEASE MAIL CHECK OR MONEY ORDER TO: **MINISTRY OF INFORMATION, BLACK PANTHER PARTY, Box 2967, Custom House, San Francisco, CA 94126**



C



D

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THE REVOLUTIONARY SPIRIT OF
INDEPENDENCE, SELF-SUSTENANCE
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OF STATE ACTIVITY

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E



F



G

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"WE ARE FROM 25 TO 30 MILLION STRONG, AND WE ARE ARMED. AND WE ARE CONSCIOUS OF OUR SITUATION. AND WE ARE DETERMINED TO CHANGE IT. AND WE ARE UNAFRAID."



WARNING TO AMERICA